

GEORGE E. COLE®  
LEGAL FORMS

No. 835 REC  
February 1996

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2025 03 29 09:00:11 1997 11-03 1.131100  
Cook County Recorder-Deputy 35.00

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Manufacturers Bank, an Illinois Banking Corporation of the county of Cook and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgages herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Columbia National Bank of Chicago, as Trustee under Tr. # 2538; Western-California Medical Center, Ltd. and Devon Hanover Park Real Estate Corporation (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgages, bearing date the 16th day of January, 19 97, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97149086; 97143362 & 97143363, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

"SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTIONS"

BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

7678398J

4/2/97

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RELEASE DEED  
By Corporation

Manufacturers Bank  
1200 North Ashland Avenue  
Chicago, Illinois 60622

<sup>TO</sup>  
Columbia Nat'l Bank, Trust # 3588  
Western-California Medical Center, Ltd.  
Devon Hanover Park Real Estate Corp.

ADDRESS OF PROPERTY:  
2477 W. Montrose, Chicago, IL  
8 Pentwater Drive, So. Barrington, IL  
85 West Irving Park Rd., Streamwood, IL

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

01-34-304-008; 13-13-402-001; 13-13-402-002; 13-13-402-003; 13-13-402-004; 06-27-201-014  
Permanent Real Estate Index Number(s): 06-27-203-022; 06-27-201-013 and 06-27-203-021  
Address(es) of premises: 2477 West Montrose Avenue, Chicago, IL; 8 Pentwater Dr., South Barrington, Illinois and 85 West Irving Park Road, Streamwood, Illinois

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 20th day of October 1997.  
by: Terrence Superczynski (SEAL)  
by: Deborah A. Domovich (SEAL)

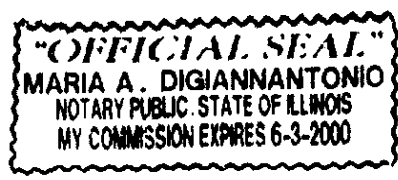
This instrument was prepared by Manufacturers Bank, 1200 North Ashland, Chicago, Illinois 60622  
(Name and Address)

STATE OF Illinois  
COUNTY OF Cook } ss.

I, the undersigned \_\_\_\_\_ a notary public  
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Terrence Superczynski  
personally known to me to be the Vice President of Manufacturers Bank,  
a Illinois Banking corporation, and Deborah A. Domovich, personally  
known to me to be the Vice President ~~Secretary~~ of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such Vice President and Vice Pres. ~~Secretary~~, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 20th day of October 1997.

Maria A. DiGiannantonio  
Notary Public  
Commission expires 6-3-2000



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PARCEL 1:

LOT 8 IN NURSERY ESTATES, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 31, 32, 33, 34, 35 AND 36 IN BLOCK 1 IN LOTZ PARK ADDITION TO RAVENSWOOD, A SUBDIVISION OF LOTS 1, 2 AND 3 OF SUPERIOR COURT PARTITION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE NORTH EAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF STATE ROUTE 19 WITH A LINE THAT IS 179.0 FEET WESTERLY OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 27, SAID POINT OF INTERSECTION BEING ALSO DESCRIBED AS A POINT ON A LINE THAT IS 185.66 FEET WESTERLY OF (MEASURED ALONG SAID CENTER LINE) AND PARALLEL WITH THE AFORESAID EAST LINE OF SAID SECTION 27; THENCE SOUTHERLY, ALONG SAID PARALLEL LINE, A DISTANCE OF 431.01 FEET TO AN OLD FENCE LINE; THENCE EASTERLY ALONG SAID OLD FENCE LINE, WHICH FORMS AN ANGLE OF 30 DEGREES 21 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 91.95 FEET; THENCE NORTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 34 DEGREES 44 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 396.54 FEET TO A POINT ON THE CENTER LINE OF STATE ROUTE 19; THENCE NORTH WESTERLY ALONG SAID CENTER LINE, BEING ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 1880.39 FEET AND BEING NON-TANGENT TO THE LAST DESCRIBED COURSE, A DISTANCE OF 131.10 FEET TO THE POINT OF BEGINNING, BEING SITUATED IN HANOVER TOWNSHIP IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF THE SOUTH EAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF STATE ROUTE 19 WITH A LINE THAT IS 179.0 FEET WESTERLY OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 27, SAID POINT OF INTERSECTION BEING ALSO DESCRIBED AS A POINT ON A LINE THAT IS 185.66 FEET WESTERLY OF (MEASURED ALONG SAID CENTER LINE) AND PARALLEL WITH THE AFORESAID EAST LINE OF SAID SECTION 27; THENCE SOUTHERLY, ALONG SAID PARALLEL LINE, A DISTANCE OF 431.01 FEET TO AN OLD FENCE LINE; THENCE WESTERLY ALONG SAID

(SEE ATTACHED)

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OLD FENCE LINE, WHICH FORMS AN ANGLE OF 89 DEGREES 39 MINUTES TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 32.00 FEET; THENCE NORTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 85 DEGREES 13 MINUTES 24 SECONDS TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 460.20 FEET TO THE CENTER OF STATE ROUTE 19; THENCE SOUTH EASTERLY ALONG SAID CENTER LINE, BRING ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 1880.39 FEET AND BEING NON-TANGENT TO THE LAST DESCRIBED COURSE, A DISTANCE OF 77.55 THAT TO THE POINT OF BEGINNING, BEING SITUATED IN HANOVER TOWNSHIP, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 3 AND 4 AS CREATED BY GRANT OF EASEMENT DATED DECEMBER 26, 1976 AND RECORDED JANUARY 16, 1979 AS DOCUMENT NO. 24803106 OVER THE FOLLOWING DESCRIBED PARCEL:

THAT PART OF THE NORTH EAST QUARTER OF SECTION 27 AND THAT PART OF THE NORTH WEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF STATE ROUTE 19 WITH A LINE THAT IS 179.00 FEET WESTERLY OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 27, SAID POINT OF INTERSECTION BEING ALSO DESCRIBED AT A POINT ON A LINE THAT IS 185.66 FEET WESTERLY OF (MEASURED ALONG SAID CENTER LINE) AND PARALLEL WITH THE AFORESAID LAST LINE OF SAID SECTION 27; THENCE SOUTHERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 431.04 FEET TO AN OLD FENCE LINE FOR THE POINT OF BEGINNING; THENCE WESTERLY ALONG SAID OLD FENCE LINE, WHICH FORMS AN ANGLE OF 89 DEGREES 39 MINUTES TO THE RIGHT WITH ITS PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 32.00 FEET, THENCE NORTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 85 DEGREES 13 MINUTES 24 SECONDS TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 41 FEET MORE OR LESS TO A LINE THAT IS 40.00 FEET NORTH OF AND PARALLEL WITH THE LAST DESCRIBED OLD FENCE LINE; THENCE EASTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 285 FEET, MORE OR LESS TO THE WESTERLY LINE OF BARTLETT ROAD; THENCE SOUTH WESTERLY ALONG SAID WESTERLY LINE, A DISTANCE OF 41 FEET MORE OR LESS TO THE INTERSECTION WITH SAID OLD FENCE LINE EXTENDED EASTERLY; THENCE WESTERLY ALONG THE EXTENSION OF SAID OLD FENCE LINE AND ALONG SAID OLD FENCE LINE, A DISTANCE OF 242 FEET MORE OR LESS TO THE POINT OF BEGINNING, (EXCEPT THAT PART FALLING IN PARCELS 3 & 4) IN COOK COUNTY, ILLINOIS.

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