

PREPARED BY:  
H.A. DAVIS  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
LIBERTY FEDERAL BANK  
ONE GRANT SQUARE, HINSDALE, ILLINOIS 60521  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 10/30/97  
executed by STEPHEN KING AND JULIE HARAN KING, HUSBAND & WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.  
a corporation organized under laws of THE STATE OF ILLINOIS  
and whose principal place of business is  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, ILLINOIS 60515

97821510

and recorded in Book/Volume No. \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK

County Recorder's State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

918-920 NOBLE AVE, CHICAGO, IL 60622-4111

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DuPage

On 10/30/97 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN  
known to me to be VICE-PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

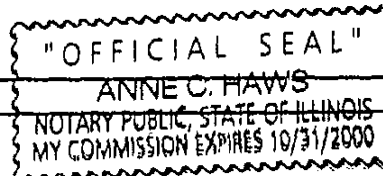
PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: HOWARD A. DAVIS  
ITS: PRESIDENT

BY: CAROL M. KOCHAN  
ITS: VICE-PRESIDENT

WITNESS:

Notary Public \_\_\_\_\_  
DuPage County  
My Commission Expires 10/31/2000



BOX 333-CTI

Handwritten notes on the left margin: "7689255", "ESZ 6892", and "DB".

UNOFFICIAL COPY

Property of Cook County Clerk's Office

17-05-319-052

LOTS 3 AND 4 IN A.C. LEWIS RESUBDIVISION OF LOTS 1 TO 5, INCLUSIVE,  
IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 22 IN CANAL TRUSTEES'  
SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION