

**DEED OF RELEASE
(Corporation)**

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE OFFICE OF THE RECORDER OF
DEEDS IN WHOSE OFFICE THE ORIGINAL
WAS FILED.

DEPT-01 RECORDING \$23.50
T40013 TRAN 4893 11/03/97 10:43:00
#4627 # TB #-97-821578
COOK COUNTY RECORDER

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in COOK County,
ILLINOIS owner and holder of the note evidencing the debt secured by mortgage
executed by ^(State) EARL G BASSETT AND BETTY R BASSETT, HIS WIFE AS JOINT TENANTS

dated AUGUST 24TH, 1994, and recorded AUGUST 25, 1994, in the office of
the RECORDER of COOK COUNTY, ILLINOIS, under Document
^(Recording Officer) ^(County) ^(State)
No. 94755698 in Book _____ at Page _____, for value received, does hereby release in full from
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 44 (EXCEPT THE SOUTH 5 FEET) AND THE SOUTH 9 FEET OF LOT 45 IN BLOCK 2 IN
KIRKLAND'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 20-20-118-018

PROPERTY ADDRESS: 6606 S BISHOP, CHICAGO, IL 60635

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 17 day of OCTOBER, 1997.

COMMERCIAL CREDIT LOANS, INC.
By [Signature] Vice President
JOHN J. GRUDZIEN

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S Y
P 2
N -
M Y

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS
County of COOK } ss.

On this 17 day of OCTOBER, 1997 A.D., before me, appeared JOHN J. GRUDZIEN to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS INC, a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said JOHN J. GRUDZIEN acknowledged said instrument to be the free act and deed of said corporation.

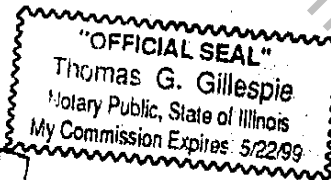
In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK (County), ILLINOIS (State)

My Commission Expires: _____


Notary Public for said County and State

PREPARED BY: (PLEASE RETURN TO THIS ADDRESS)

COMMERCIAL CREDIT LOANS, INC.
2155 STONINGTON AVE
SUITE 111
HOFFMAN ESTATES, IL 60195



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