

# UNOFFICIAL COPY

PREPARED BY:  
DOCU-TECH, INC./J.V. FOX FOR  
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310  
LOMBARD, ILLINOIS 60148

**Record & Return To:**  
**ContiWest Corporation**

3811 W. Charleston Blvd #104  
Las Vegas, NV 89102

(Space Above This Line For Recording Data)

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CONTI MORTGAGE CORPORATION; ITS SUCCESSORS AND/OR ASSIGNS  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 21, 1997  
executed by MARJORIE M. HENDERSON

to MERCANTILE MORTGAGE COMPANY  
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document *Rec 8-29-97*  
No. *47637277* COOK County Records, State of ILLINOIS described hereinafter as follows:  
LOT 20 IN BLOCK 2 IN BENEDICT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE  
SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6748 SOUTH PEORIA  
CHICAGO, ILLINOIS 60621

20-20-405-041

\*"NOTICE: THIS IS A MORTGAGE SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH-IN LENDING ACT. PURCHASERS OR ASSIGNEES OF THE MORTGAGE COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR."\*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF DuPage

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day  
of Aug 19 97.  
Notary Public Tracey M Ruglio  
COOK County.  
My Commission Expires \_\_\_\_\_

MERCANTILE MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

By: [Signature]

Title: JP

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_



SY  
PL  
A-  
MY

This area for official notary seal

*IL-4888038*