UNOFFICIAL COPY

ILLINOIS COUNTY OF COOK 037203600076

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of 15a Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and al written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated JULY 1994, executed by JOHNSON, ORA MAE, or UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 94663214, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgay, thove described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CCRPC RATION, and its successors and assigns forever.

		1007
	Executed this day of \$EP 4 97	, but to be effective as of the 26th day of AUGUST , 1997.
	By: Mark J. Kolly Name: Mark J. Kolly Title: Assistant Secretary	BANKERS TRUST COMPLET. OF CALIFORNIA, N.A. By: Name: Title: Vice President
		(affix colporate seal)
		(allix contorate sem)
	STATE OF CALIFORNIA	
	POLICEL OF OBVICE	
Before me, the undersigned authority, on this day personally appeared Gary R. Vaughan, a Vice President of BANKERS TRUS COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 a corporation duly authorized to do business in		
	the State of California, known to me to be that (The executed the same for the purpo	e the person whose name is subscribed to the toregoing historium, and as the act and deed ose and consideration therein expressed, in the capacity therein stated and as the act and deed

Given under my hand and seal of office on this day of _

of said corporation.

(AFFIX NOTARIAL SEAL)

THOMAS J. BALDWIN Commission # 1039458 Notary Public — California Orange County My Comm. Expires Oct 5, 1998 **RETURN DOCUMENT TO:**

TICLEAR 2415 Edenborn Avenue Metairie, LA 70001

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037203600076

LEGAL: LOT 97 IN PRAIRIE AVENUE ADDITION TO AUSTIN, A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTH EAST QUARTER LYING SOUTH OF THE CHICAGO, HARLEM AND BATAVIA RAILWAY IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS 16-08-418-006. Property Address: 45 N AUSTIN CHICAGO IL 606440000 PINATE TOOR 150060000

RETURN DOCUMENT TO:

TICLEAR
2415 Edenborn Avenue
Metairie, LA 70001

