## UNOFFICIAL COPY7821135

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ar, and other good al wledged, does hereb	'ವ valuable con	siderations, the	ina
gns, all the right, title, ve acquired in, throu Number 92-625616	interest, clairs gh or by a certa Book	_ and its/his/th or demand in Mortgage d	neir heirs, lega
er's/Registrars Office able to the property, ws, to-wit: LYWOOD, IN WILMETTE RESURSION OF SECTION 32, TOW 2 IN ASCHBACHER'S GLENVILLES OF SECTION ASCHBACHER'S OF SECTION ASCHBACHER'S OF SECTION ASCHBACHER'S ASCHBACHER'S OF SECTION ASCHBACHER'S ASCHBACHER'S OF SECTION ASCHBACHER'	situated in said IBDIVISION OF PART NSHIP 42 NORTH, RA EW ROAD SUBDIVISION	County and Si County and Si OF LOTS 23 TO 27, B NGE 13, EAST OF TH	Unty, in Pate, Pot H PE 171/10
	resents, that BANK ar, and other good ar wledged, does hereby ND SARA M. WEXLE on the acquired in, through the acquired in the property, where the acquired in the acquired i	resents, that BANK ONE, WILMET ar, and other good and valuable convoledged, does hereby release, convoledged	resents, that BANK ONE, WILMETT ar, and other good and valuable considerations, the wledged, does hereby recase, convey and quit cland SARA M. WEXLER AND SARA M. WEXLER, Hand its/his/the gray all the right, title, interest, claim or demand we acquired in, through or by a certain Mortgage de Number 92-625616 Book Page or's/Registrars Office of COOK Contable to the property situated in said County and Said

Property Address: 314 WILSHIRE DR. E.

PIN 05-32-400-049

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

S-JES N-NES M-NES

## UNOFFICIAL COPY 821135

CHECK IF PARTIAL - if checked, the following apply	,
This Release is deemed and shall be construed solely as par aforementioned Mortgage and Assignments of Rents, which a property and that the lien of said Mortgage and Assignment of without abatement or interruption with respect to all of the Barinterest in and to any and all other property still remaining sulfencumbrances.	also covers other f Rents shall continue nk's right, title and
Dated at Louisville, Kentucky as of 10/1/97	
BANK ONE, WILMETT	
By: Attest: Z//	he / Koved
Its: Mortgage Officer Its: Authorized	l Officer
C <sub>0</sub> ,	
State of Kentucky County of JEFFERSON	
the undersigned, a Notary Public in and for County in the Star IEREBY CERTIFY THAT: the persons whose names are subsc	aforesaid, DO     whee' to the foregoing.

I, the undersigned, a Notary Public in and for County in the Stare aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, WILMETT and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

ROBIN JONES

My Commission Expires: My commission expires May 15, 2001

This instrument was prepared by MICHAEL RASCO