0686022

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY WALTER J. KNOLL AND SUSAN F. GROSSMAN, TO SMAC MORTGAGE CORPORATION FORMERLY KNOWN AS GMAC MORTGAGE CORPORATION OF PA on 1/21/97, and recorded in DOC# 97-313628, of the records of COOK County in the State of IL on 5/5/97, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said **GMAC MORTGAGE CORPORATION**, have bereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on September 8, 1997.

GMAC MORTGAGE CORPORATION

Bryan Ø. Michaels, Assistant Vice President

Linda Walton, Assistant Secretary

10 1. NO MIYES \$ 25.51 9.40

UNOFFICIAL COPY 21151

STATE OF PENNSYLVANIA)) ss COUNTY OF MONTGOMERY

On September 8, 1997, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Bryan C. Michaels and Linda Walton to me personally known to be Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said GMAC MORTGAGE CORPORATION, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

WITNESS WHEREOF, I have hereunto signed my name and affixed my

Notarial Seal the day and year last written.

Notary Public/in and for said County and State

M/ Commission expires:

LEGAL DESCRIPTION: SEE ATTACHED

PROPERTY ADDRESS: 1408 SOUTH FEDERAL, CHICAGO, IL 60605

TAX ID#: 17-21-211-003

RECORD AND RETURN TO: PREPARED BY: ANN SWEENEY AT: **GMAC MORTGAGE CORPORATION** 100 WITMER ROAD HORSHAM, PA 19044

ATTN: CONSUMER LOAN SERVICING



IL

UNOFFICIAL COPY

SCHEDULE A

ALL THAT CERTAIN PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS DESCRIBED AS FOLLOWS:

LOT 47 INCLUSIVE IN DEARBORNE PRAIRIE TOWNHOUSES. PHASE 2 OF PART OF BLOCK 7 IN DEARBORNE PARK UNIT 2 BEING IN FACT THE NORTHEAST QUARTER (1/4) OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER: 17-2) 211-003

BEING KNOWN AS: 1408 SOUTH FEDERAL, CHICAGO, ILLINOIS 60605

97821151 373

aperture.