3840/0077 48 001 1997-11-03 13:03:33 Cook County Recorder

96-06878

RECORDING REQUESTED BY:

And When Recorded Return to:

CITICORP NORTH AMERICA, INC.

2600 Michelson Drive, Suite 1200

Irvine, Calliornia \$92612

Attn: Jim Sunrali

Re: Pathria/Lansing

FIRST MODIFICATION OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT and FINANCING STATEMENT

THIS FIRST MODIFICATION OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT and FINANCING STATEMENT ("First Modification") is made this 18th day of August 1997, by and between RAJINDER PATHRIA ("Mortgagor"), and CITICORP NORTH AMERICA, INC., as Investor Agent ("Mortgagee").

Except as set forth herein, the Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement dated September 19, 1996 and recorded on October 18, 1996 in the official records of Cook County, Illinois, as Instrument No. 96-794755 by Mortgagor for the benefit of Mobil Oil Corporation, Inc., a New York corporation as Mort(agee ("Mobil") as assigned to Mortgagee in that certain Assignment of Mortgage recorded on October 13, 1996 in the official records of Cook County, Illinois, as Instrument No. 96-794756 (cc/iccrively the

The purpose of this Modification is to increase the amount secured by the Mortgage.

Mortgagor and Mortgagee desire to modify the Mortgage as more specifically set forth below.

NOW THEREFORE, in exchange for valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Mortgagor and Mortgagee hereby amend the Mortgage as

Lawyers Title Insurance Corporation

1

- 1. Paragraph A of the Recitals is hereby amended by inserting "as superceded by that certain Amended and Restated Credit Agreement dated August 18, 1997, the Agreement (said Agreement, as it may hereafter be amended or otherwise modified from time to time, being the "Credit Agreement", the terms defined herein and not otherwise defined herein being used herein as therein defined)." after "...Mortgagor has entered into that Certain Credit Agreement, dated September 19, 1996".
- 2. Paragraph C of the Recitals is hereby amended by deleting the reference to "\$300,000.00" and inserting "337,500.00" in place thereof.
- 3. Paragraph F(i) of the Recitals, is hereby amended by adding the following after "... the Note," and before "...or any of the other Credit Documents":

"including a Note or Notes as more particularly described in Annex I attached hereto and made a part hereof."

- 4. The Mortgage is hereby modified by inserting the attached Annex "I" and making it a part thereof.
- 5. <u>Non-Impairment</u>. Except as supplemented and/or modified by this First Modification, all of the terms, covenan's and conditions of the Mortgage shall remain in full force and effect. Mortgagor reaffirms all promises, covenants, warranties and representations in the Mortgage and warrants that it is not in defau't of the Mortgage. This First Modification shall be binding upon and inure to the benefit of the parties hereto, their respective heirs, personal representatives, successors and assigns.
- 6. No Other Modifications. Except as provided in this First Modification no other provision of the Mortgage shall be modified or amended by this instrument.

(REMAINDER OF PAGE INTENTIONALLY LEET BLANK)

This First Modification of Mortgage was prepared by Christine Kim, Esq. whose address is 2600 Michelson Drive, Suite 1200, Irvine, CA 92612.

IN WITNESS WHEREOF, Mortgagor has executed this First Modification as of the day and year set forth above.

"MORTGAGOR"

Rajinder Pathria

"MORTGAGEE"

CITICORP NORTH AMERICA, INC.,
as Investor Agent

Auto Cosselman

Agent March America, Inc.

#### **ACKNOWLEDGMENT**

STATE OF ILLINOIS )
COUNTY OF CCCV )ss:
On
WITNESS my hand and official seal.
Notary Public  "OFFICIAL SEAL"  LUDI SANCHEZ  Notary Public, State of Illinois  My Commission Expires June 15, 1998
County
County Clark's Office

### ACKNOWLEDGMENT

STATE OF: California ) SS. COUNTY OF: Ange )
A Notary Public, do hereby certify that of new presentally known to me to be the lice resident of name is subscribed to the foregoing document, appeared before me this day in person and severally acknowledged that as such for said corporation, pursuant to authority given by the document as lice resident free and voluntary act, and as the free and Board of Directors of said corporation for the uses and purposes therein set forth.
Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and notarial seal, this 28 day of
GRISEL M. ABASSI Commission # 1145761 Notary Public Orange County My Comm. Expires Jul 5, 2001 Print Name:
My commission expires:

#### ANNEX "I"

- That certain Promissory Note dated September 19, 1996, executed by Mortgagor in favor 1. of Mortgagee in the original principal face amount of \$300,000.00, as modified or amended from time to time.
- 2. That certain Promissory Note dated August 18, 1997, executed by Mortgagor in favor of Mortgagee in the original principal face amount of \$37,500.00, as modified or amended from time to time.





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#### EXHIBIT "A"

#### LEGAL DESCRIPTION:

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uthwest 1/4 of ...
incipal Meridian, ...
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(4( Lot 89, Lot 90, and Lot 91 (except that part thereof taken for Highway purposes as shown in Document 3082508) in Lansing Torrence Manor Resubdivision, being a Subdivision in the Southwest 1/4 of Section 31, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereo: recorded December 26, 1957 as Document Number 17096913, in Book 505 of Plats, Page 40.

Common Address:

18595 Torrence Ave., Lansing, IL 60438

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