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3826/0160 39 001 1997-11-03 15:46:06
Cook County Recorder 23.00

Loan #: 21375993

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

Space Above For Recorder's Use

313 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 21375993

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONS BANC MORTGAGE CORPORATION
1201 MAIN STREET, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/29/97
Executed by KIMBERLY D. WALKER, A SINGLE PERSON

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. _____ by the COOK County

Recorder of Deeds, State of Illinois described herein after as follows:

SEE ATTACHED

(P.I.N.: 29-11-202-039,)

Commonly known as: 14623 SOUTH KIMBARK AVENUE, DOLTON, IL 60419

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

First Home Mortgage Corporation

Vince Manglardi

By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

On 10/29/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Wendy Kumsch
Witness: WENDY KUMSCH

Notary Public

Cindy L. Colombo
CINDY L. COLOMBO
COOK County,

My Commission Expires: 03/04/98

"OFFICIAL SEAL"
CINDY L. COLOMBO
Notary Public, State of Illinois
My Commission Expires 3/4/98

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Page 2 of 2

97822520

LEGAL DESCRIPTION RIDER

P.I.N.#: 29-11-202-039,

LOAN NO.: 21375993

LOT 7 IN BLOCK 8 IN CAL-HARBOR RESUBDIVISION OF PART OF BLOCKS 1,7,8,14,15 AND 18 IN SHEPARD'S MICHIGAN AVENUE 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF SOUTHEAST 1/4 OF NORTHWEST 1/4 ALL IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 360792, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office