

97822595

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
CMC#: 9877853  
CMMC: 1923075595  
INV/Pool: GNMA 854407



DEPT-00 RECORRING \$23.50  
TR0013 TRAN 4948 11/04/97 09120100  
\$4706 + TL #-97-822595  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage bearing the date 05/30/97, made by **FEDERICO R CISNEROS AND JORGE R. CISNEROS** to **MORTGAGE NOW, INC.** and recorded in the Recorder or Registrar of Titles of Cook County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 97-400969 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

97822595

commonly known as: 2644 SOUTH KOMENSKY  
09/27/97 CHICAGO, IL 60623 16-27-403 039  
CROSSLAND MORTGAGE CORP.

By: *Ken Engel*  
KEN ENGEL ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 27th day of September, 1997, by KEN ENGEL of CROSSLAND MORTGAGE CORP. on behalf of said CORPORATION.

*Maria P. Sandoval*  
MARIA P. SANDOVAL Notary Public

Prepared by:  
M. Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152  
CROS JU 229JU

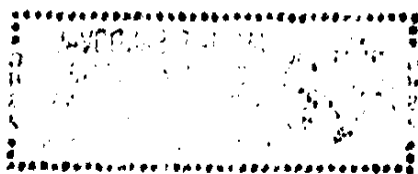


*S-YES  
P-NO  
M-YES*

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Property of Cook County Clerk's Office

01/25/2011



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EXHIBIT 'A'

9877853

LOT 34 AND 35 (EXCEPT THE SOUTH 10 FEET OF LOT 34) IN BLOCK  
2 IN MCMILLAN AND WETMORE'S SUBDIVISION OF THE NORTH  
1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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\* R DEPT-01 RECORDING 023.50  
\* 14013 TRAN 4948 11/04/97 08:26:00  
\* 44706 + TB \* -97-822595  
\* COOK COUNTY RECORDER

2000-11-04

Property of Cook County Clerk's Office