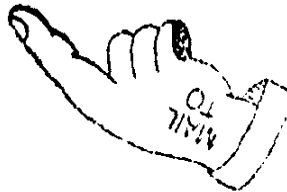


UNOFFICIAL COPY

97822600

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
CMC#: 9496126
CMMC: 1923016315
INV/Pool: GNMA 848981



DEPT-01 RECORDING \$23.50
140013 TRAN 4948 11/04/97 08:27:00
14711 = TR # -97-822600
COOK COUNTY RECORDER

97822600

ASSIGNMENT OF MORTGAGE

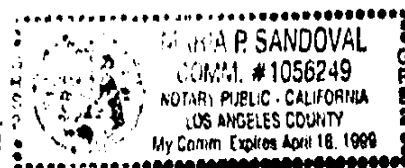
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).
Said mortgage bearing the date 03/31/97, made by **JENNIFER C. BARATTA MARRIED TO MARK A. BARATTA AND DOROTHY L. BARATTA** to **CROSSLAND MORTGAGE CORP.** and recorded in the Recorder or Registrar of Titles of Cook County, Illinois in Book _____ Page _____ as Instr# 97-224470 re-recd: 97-444439 D: 06-20-97 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3936 HOME AVENUE
09/29/97 STICKNEY, IL 60404 19-06-125-017-0000
CROSSLAND MORTGAGE CORP.

By: *Ken Engel*
KEN ENGEL ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 29th day of September, 1997, by **KEN ENGEL** of **CROSSLAND MORTGAGE CORP.** on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public

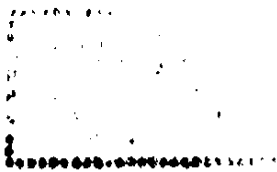


Prepared by:
M. Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152
CROS JU 233JU

*S. J. P. 2
M. J. P.*

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

9496126

LOT 10 (10) IN LORRAINE SUBDIVISION OF LOT THIRTY SIX (36)
(EXCEPT THE SOUTH THIRTY THREE (33) FEET THEREOF) AND THE
EAST HALF OF LOT THIRTY SEVEN (37) (EXCEPT THE EAST SEVENTY
FIVE (75) FEET OF THE NORTH ONE HUNDRED FIFTY (150) FEET
THEREOF AND EXCEPT THE SOUTH THIRY THREE (33) FEET)
IN CIRCUIT COURT PARTITION OF SECTION SIX (6), TOWNSHIP
THIRTY EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE
THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED DECEMBER 13,
1906 IN BOOK 95 OF PLATS, PAGE 10, AS DOCUMENT NO. 3966484,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97822600

UNOFFICIAL COPY

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R DEPT-01 RECORDING \$23.50
TRAILER 1948 11/04/97 08:28:00
#4711 # TR * -97-822600
COOK COUNTY #2000R

52000

Property of Cook County Clerk's Office