

UNOFFICIAL COPY

97822601

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
CMC#: 9606245  
CMMC: 1923013361  
INV/Pool: GNMA 848985



RECORDING 20.50  
TRAN 4948 11/04/97 08:28:00  
# 14712 # TID \* - 97 - 822601  
COOK COUNTY RECORDER

97822601

ASSIGNMENT OF MORTGAGE

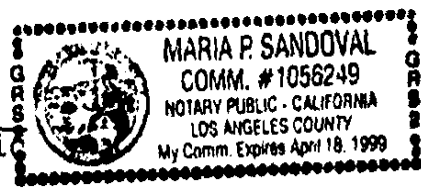
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).  
Said mortgage bearing the date 03/27/97, made by **ANDRES CASTILLO MARRIED TO MARIA AVILA DE CASTILLO AND ELOY ANTONIO CRUZ MARRIED TO MARIA CORREA** to **GREATER CHICAGO MORTGAGE CORP.** and recorded in the Recorder or Registrar of Titles of Cook County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 97-462440 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3443 WEST 54TH PLACE  
09/29/97 CHICAGO, IL 60632 19-11-420-006  
**CROSSLAND MORTGAGE CORP.**

By: *Ken Engel*  
**KEN ENGEL ASST. VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 29th day of September, 1997, by **KEN ENGEL** of **CROSSLAND MORTGAGE CORP.** on behalf of said CORPORATION.

*Maria P. Sandoval*  
**MARIA P. SANDOVAL Notary Public**

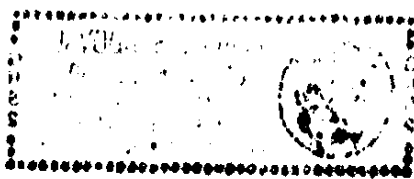


Prepared by:  
M. Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152  
CROS JU 233JU

*S. J. P. 2  
M. - YES*

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EXHIBIT 'A'

9606245

LOT 17 (EXCEPT THE EAST 21 FEET)j AND ALL OF LOT 18 IN  
BLOCK 4 IN HIRAN A. HAINES SUBDIVISION OF THE EAST 1/2 OF  
THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

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• R DEPT-01 RECORDING \$23.50  
• 140013 TRAN 4948 11/04/97 08:28:00  
• 44712 & 141 # - 97 - 822601  
• COOK COUNTY RECORDER

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