WARRANTY DEED

STATUTORY (ILLINOIS)
CORPORATION TO INDIVIDUAL

THE GRANTOR, The Huron Orleans Limited Partnership, an Illinois limited partnership, for and in consideration of the sum of TEN (\$10.00) and 00/100----DOLLARS and other good and valuable consideration, in hand paid, CONVEYS AND WARRANTS TO

HARRY JONAS LOWRANCE of 111 W. MAPLE, #3202, CHICAGO, IL 60610

an unmarried man, the following described Real Estate situated in the County of COOK in the State of filinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERET AND MADE A PART HEREOF.

Permanent Real Estate Index Number(s): 17-09-20

17-09-207-001;17-09-121-001

Address of Real Estate: 355-B W. SUPERIOR STREET, Chicago, IL 60610

In Witness Whereof, said Grantor has caused its name to be signed to these presents by B.J. Spathies, President of BEJCO PROPERTIES, INC, an Illinois Corporation, its general partner and attested by Anne B. Cotter, Vice-President of BEJCO PROPERTIES, INC, this 30th day of October, 1997.

The Huron Orleans Limited Partnership, a Illinois limited partnership

By: Bejco Properties, Inc.,

an Illinois corporation, General Partner

By:

B.J. Spethies, President

Attest:

Anne B. Cotter, Vice-President

N9701593 10F2 MJA

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State of Illinois, County of COOK, ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that B.J. Spathies personally known to me to be the President of BEJCO PROPERTIES, INC, and Anne B. Cotter personally known to me to be the Vice-President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the President and Vice-President, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set corth.

Given under my hand and official seal, on October 30, 1997.

IMPRESS NOTARIAL SEAL HERE "OFFICIAL SEAL"
19RA ZAMMUTO
Notar, Public, State of Illinois
My Commission Expires 11/29/99

Notary Public

My Commission Expires

This instrument was prepared by Anne B. Cotter, Esq., 980 N. Michigan Avenue, Suite 1650, Chicago, Illinois 60611.

Mail to:

Send subsequent Tax Bill To:

Chick 20 FL: 00011

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LEGAL DESCRIPTION

UNIT 16-B AND IN TUXEDO PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PARTS OF LOTS 1 TO 16, BOTH INCLUSIVE, IN BLOCK 15 IN BUTLER WRIGHT & WEBSTER'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOTS 1 TO 4, BOTH INCLUSIVE, IN BLOCK 8 IN HIGGINS, LAW & COMPANY'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGF 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOTS 96.48 FEET WEST OF THE NORTHEAST CORNER OF LOT 1 IN BLOCK 15 AFORESAID; THENCE SOUTH 89 DEGREES, 53 MINUTES 29 SECONDS WEST ALONG SAID NORTH LINE 154.33 FEET; THENCE SOUTH 00 DEGREES, 6 MINUTES, 31 SECONDS EAST AT RIGHT ANGLES THERETO 74.95 FEET, THENCE NORTH 89 DEGREES 53 MINUTES 29 SECONDS EAST AT RIGHT ANGLES THERETO 154.33 FEET; THENCE NORTH 00 DEGREES, 06 MINUTES, 31 SECONDS WEST 74.95 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF LOTS 1 TO 16 BOTH INCLUSIVE AND VACATED ALLEY LYING SOUTH OF LOTS 1 TO 8 AND NORTH OF LOTS 3 TO 16 IN BLOCK 15 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1; THENCE SOUTH 00 DEGREES 19 MINUTES 31 SECONDS EAST ALONG THE EAST LINE THEREOF 84.04 FEET; THENCE SOUTH 89 DEGREES 40 MINUTES 29 SECONDS WEST 106.09 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 05 DEGREES 00 MINUTES 00 SECONDS EAST 17.50 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 17.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 17.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 17.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 17.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 72.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF LOTS 1 TO 16 BOTH INCLUSIVE AND VACATED ALLEY LYING SOUTH OF LOTS 1 TO 8 AND NORTH OF LOTS 9 TO 16 IN BLOCK 15 IN BUILEP. WRIGHT & WEBSTER'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1; THENCE SOUTH 00 DEGREES 19 MINUTES 31 SECONDS EAST ALONG THE EAST LINE THEREOF 116.17 FEET THENCE SOUTH 89 DEGREES 40 MINUTES 29 SECONDS WEST 170.29 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 17.50; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 8.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 17.50; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 17.50; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 17.50; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 17.50; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 17.50; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 17.50; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 17.50; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 17.50; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 17.50; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 17.50; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 17.50; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 17.50; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 8.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

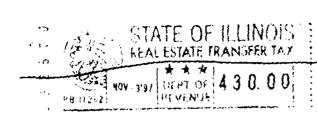
WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 27, 1997 AS DOCUMENT NUMBER 97465251; AND THE FIRST AMENDMENT TO THE DECLARATION RECORDED AUGUST 18, 1997 AS DOCUMENT NUMBER 97602218; AND THE SECOND AMENDMENT TO THE DECLARATION RECORDED SEPTEMBER 26, 1997 AS DOCUMENT NUMBER 97716375; AND THE THIRD AMENDMENT TO THE DECLARATION RECORDED OCTOBER 23, 1997 AS DOCUMENT NUMBER ; AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AFORESAID, AND GRANTOR RESERVES TO ITSELF, DECLARATION FOR THE REMERTS OF THE DEMATRICE LAND DECOLORS. DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN. THE

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE DECLARATION WEDE DECLTED AND STIRLING AT LENGTH. PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

REAL ESTATE TAXES NOT YET DUE AND PAYABLE; ZONING AND BUILDING LAWS OR ORDINANCES: ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND ORDINANCES; ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS OF RECORD OR CONTAINED IN THE DECLARATION OF CONDOMINIUM FOR TUXEDO PARK CCIDOMINIUM, AS AMENDED FROM TIME TO TIME (THE "DECLARATION") OR PLAT OF RESUBDIVISION AND A RESERVATION BY TUXEDO PARK CONDOMINIUM ASSIGNES, FOR THE BENEFIT OF ALL UNIT OWNERS AT THE CONDOMINIUM, OF THE RIGHTS AND EASEMENTS SLT PORTH IN THE DECLARATION: UTILITY EASEMENTS OF ASSIGNEES, FOR THE BENEFIT OF ALL UNIT OWNERS AT THE CONDOMINION, OF THE RIGHTS AND EASEMENTS SLT PORTH IN THE DECLARATION; UTILITY EASEMENTS OF RECORD, PROVIDED THE PREMISES DOES NOT ENCROACH THEREON; PROVISIONS OF THE RECORD, PROVIDED THE PREMISES DOES NOT ENCHOACH THEREON; PROVISIONS OF THE CONDOMINIUM PROPERTY ACT O: ILLINOIS (THE "ACT"); ACTS DONE OR SUFFERED BY BUYER, OR ANYONE CLAIMING BY THROUGH OR UNDER BUYER; AND SUCH OTHER MATTERS AS TO WHICH THE TITLE INSURER BUYER AGAINST LOSS OR DAMAGE. Clert's Office



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