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APPLICATION NO 297
DOCUMENT NO 3692359VOLUME 27 PAGE 11
654/0026 37 001 1997-11-04 08:44:03

CERTIFICATE NO 1485249

OLLIE O. BELL

Cook County Recorder

23.00

CERTIFICATE OF TITLE

Date Of First Registration

MARCH NINETEENTH (19th), 1908

TRANSFERRED FROM 1429909
CERTIFICATE NO

STATE OF ILLINOIS } ss. I Carol Moseley Braun Registrar of Titles in
Cook County } and for said County, in the State aforesaid, do hereby certify that

OLLIE O. BELL
(A Bachelor)

of the CITY OF CHICAGO County of COOK and State of ILLINOIS
is the owner of an estate in fee simple, in the following described
land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

LOT THIRTEEN.....(13)

In Fisher and Miller's Third Addition to West Auburn, being a Subdivision of Block Eight (8) in the Subdivision of the
South East Quarter (1/4) of Section 29, Township 38 North, Range 14, East of the Third Principal Meridian, (Except
the North 99 feet thereof)

20-29-400-025

Subject to the Estates, Easements, Incumbrances and Charges noted on
the following memorials page of this Certificate.

Witness My hand and Official Seal

This TWENTY FIRST (21st) day of APRIL A. D. 1987
4/21/87 KB

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OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION	YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
263896-87	General Taxes for the year 1986. 1st Inst. Paid. 2nd Inst. Not Paid. Subject to General Taxes levied in the year 1987.				<i>James Frank Long Jr. March 15, 1987</i>
In Duplicate	Mortgage from Ollie O. Bell to The Talman Home Federal Savings and Loan Association of Illinois, a corporation, of The United States of America, to secure note in the sum of \$32,500.00, payable as therein stated. For particulars see Document. (Rider attached)				
3609360		Apr. 17, 1987	Apr. 21, 1987 1:27PM		
263896-87	Mortgagee's Duplicate Certificate 723617 issued 4/21/87 on Mortgage 3609360. General Taxes for the year 1986. 1st Inst. Paid. 2nd Inst. Not Paid. Subject to General Taxes levied in the year 1987.				<i>James Frank Long Jr. April 21, 1987 Talman Home Federal Savings & Loan Association</i>
In Duplicate	Assignment from The Talman Home Federal Savings & Loan Association of Illinois, a United States Corporation, to Talman Home Mortgage Corporation, a United States Corporation, of Mortgage and Note registered as Document Number 3609360. For particulars see Document				
3632481		Apr. 21, 1987	July 7, 1987 12:08PM		<i>James Frank Long Jr.</i>

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