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3858/0082 85 605 1997-11-04 14:48:04 Cask County Recorder 23.50

Loan #: 7210155823

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION

950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

COOK COUNTY
RECEIVER WHITE
ROLLING MEADOWS

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7210155823

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK 140 LISBON STREET, PO BOX 101, LEWISTON, ME 04243-0101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/24/97 Executed by DAVID M. COZZI AND JEFFREY A. WILSON

to FIRST HOME MORTGAGE CORPOFATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. by the County
Recorder of Deeds, State of Illinois described hereinatter as follows:

SEE ATTACHED

P.I.N.: 14-29-129-025,

Commonly known as: 1454 WEST DIVERSEY PARKWAY, CHICAGO, IL 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

On 10/24/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

CINDY LIJODLOMBO

COOK County,

My Commission Expires: 03/04/98

First Home Mortgage Corporation

BY: VINCE MANGLARDA

Its: EXECUTIVE VICE PRESIDENT

Witness: MARSHA ALBRECHT

"OFFICIAL SEAL"
CINDY L. COLOMBO
Notary Public State of Illinois
My Commissior, Expires 3/4/98

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LEGAL DESCRIPTION RIDER

P.I.N.#: 14-29-129-025,

LOAN NO.:

7210155823

LOT 17 IN LILL'S SUBDIVISION OF THE WEST 1.9 ACRES OF BLOCK 3 IN THE SUBDIVISION BY WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD MERIL DOOP COOK COUNTY CLORK'S OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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