

Know all Men by these Presents, that the

 **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOHN MURPHY AND MARGARET M. MURPHY, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 25TH day of SEPTEMBER, A.D. 19 95

and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 95669303 ..

and a certain Assignment of Rents dated the day of, A.D. 19, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:
Refer to Legal Description on Reverse Side

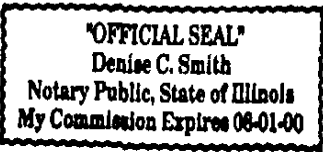
IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **ASST. VICE** President, and attested by its **ASST.** Secretary this 31ST day of OCTOBER, A.D. 19 97

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] **ASST. VICE** President
Attest: [Signature] **ASST.** Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, DENISE C. SMITH a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the **ASST. VICE** President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and JOANNE T. HUGHES personally known to me to be the **ASST.** Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 31ST day of OCTOBER, A.D. 19 97 ..
Denise C. Smith

NOTARY PUBLIC

BOX _____

Release of Mortgage BY CORPORATION

TO

Southwest Federal Savings

HOMETOWN OFFICE
4062 SOUTHWEST HIGHWAY
HOMETOWN, ILLINOIS 60456

NOTICE
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

BY: *Marilyn Lynn 10/17/97*

Ln # 002-80010029

LEGAL DESCRIPTION

LOTS 35 AND 36 IN BLOCK 3 IN HIGHLAND SUBDIVISION OF THE WEST 3/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 8512 SO. MASSASOIT
BURBANK IL 60459

PERMANENT INDEX NUMBER: 19-32-419-025-100



*MARGARET MURPHY
8512 S. Massasoit
Burbank IL
60459*