

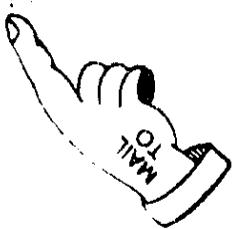
UNOFFICIAL COPY 97823607

3862/0075 25 001 1997-11-04 13:32:39
Cook County Recorder 23.50

Receiving Report by
Advanced Mortgagors USA

When Revising Testimony

174 Young St.
834 E. 49th St.,
Chicago, Ill.



SATISFACTION

Paid Accounts Department # 2753026 "Younger" Lender ID 395 3056629 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that THE FIFTH AVENUE BANK BY: ADVANTA MORTGAGE CORP., USA, ATTORNEY IN FACT holder of a certain mortgage, whose parties, dates and recording information are below, I, do hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and extinguish said mortgage.

Original Manuscript: LIA YOUNGER, A SINGLE INDIVIDUAL

ORIGINAL MORTGAGEE: THE PRESIDENT BANK & CHI BANKING CORPORATION

Dated: 01/20/1997 and Recorded: 01/20/1997 as Instrument No. 97-062082 in the
County of COOK STATE OF ILLINOIS

Legal: THE SOUTH 1/4 FEET OF THE NORTH 1/8 FEET OF THE WEST 170.83 FEET OF THAT PART OF THE SOUTH 1/4 OF SECTION 1 LYING EAST OF THE EAST LINE OF INDIANA AVENUE AS HOW OFFERED IN JENNINGS AND MOFFETT'S SUBDIVISION OF THE SOUTH 1/4 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

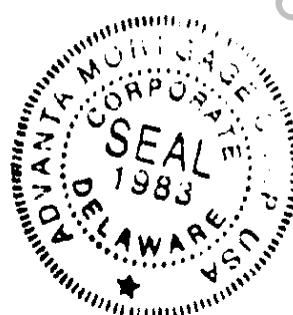
Assessment/T98-11-N-01-00-19-34-11

Presently Australia has 543 strength, India 100, and Argentina 100, making a total of 743.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

The Provident Bank By: Advanta Mortgageline Corp.
USA, attorney-in-fact
3/6/97 #47-103354
On October 14, 1997

BY: *Lisa Sarita*
LISA SARITA, A.M.T., SECRETARY



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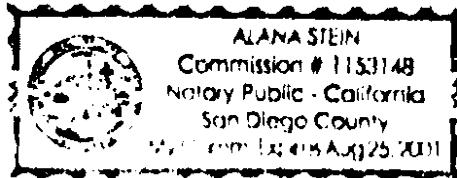
Paper 2: The first year

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO

On October 14, 1957, before me, Alana Stern, a Notary Public in and for San Diego County, in the State of California, personally appeared Lisa Fariti, Asst. Secretary, personally known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WISCONSIN DEPARTMENT OF NATURAL RESOURCES

Alexander
Alexander
Honorary Exempt Card No. 8116314



(This area for notarial seal)

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