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3862/0076 05 001 1997-11-04 13:33:57
Cook County Recorder 23.50

Drafted By: Judy Doorlag
First of America
Loan Services Inc.
Attn: K-A12-2D
PO Box 51418
Kalamazoo, MI 49005

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of February 23, 1996 A.D., made and executed by RALPH P WARCHOL and CHRISTINA WARCHOL as husband and wife of the first part, to FIRST OF AMERICA MORTGAGE COMPANY*

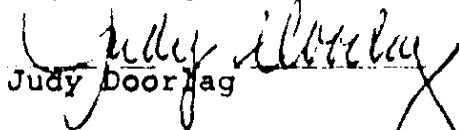
of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of ILLINOIS Doc #96157361

recorded on February 29, 1996, is fully paid, satisfied and discharged on October 11, 1997.
*subsequently assigned to FIRST OF AMERICA LOAN SERVICES, INC., in Doc #96157362, recorded 2-29-97.
Tax #18-02-300-019-0000

.....See Attached Legal.....

Signed, Sealed and
Delivered in the
Presence of:

First Of America Loan Services, Inc.
F/K/A First Of America Mortgage Company
One First of America Parkway
Kalamazoo, MI 49009



Judy Doorlag

BY: 
Cindy M Martin
Its: Mortgage Servicing Officer

STATE OF MICHIGAN
County of Kalamazoo

On October 11, 1997 A.D., before me a Notary Public in and for said County, personally appeared Cindy M Martin to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Servicing Officer of First Of America Loan Services, Inc. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:
Ralph P Warchol
2549 E Amberwood Dr
Phoenix AZ 85048

NOTARY PUBLIC 
Janeen Horney
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 10-31-00

5-y
P-2
N-1
M-y
711C



Property of Cook County Clerk's Office

THE EAST 47 FEET OF LOT 12 IN ARTHUR T. MCINTOSH'S PLAINFIELD ROAD ADDITION, BEING A SUBDIVISION OF THE NORTH 813 OF THAT PART OF THE SOUTHEAST 1/4 LYING WEST OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 813 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.