I(A(UNOFFICIAL COP ed By: tecorded Mail To: AMERICA MORTGAGE COMPANY 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 JK 335 ATTN: JOYCE GRUDZIEN Loan No. 00113817 50 Commonly known as: 5015 WEST HUTCHINSON CHICAGO, IL 50641 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to WESTAMERICA MORTCAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of andersigned in and to that certain Real Estate Mortgage dated GAVINO CUARESMA, MACRIED TO JULIET CUARESMA. PERLA SARTHOU, AN UNMARRIED WOMAN 10/31/97 97823668 CORPORATION 9511 STREET. page(s) to BANC GROUP MORIGAGE and whose address is \$0.75 KEST and recorded in Book/Volume No. 6 0 4 r 7 , as Document No. HICKORY HILLS, IL County Records, State of (1) on real estate legally described as follows: SEE LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF #13-16-412-016 County Cle TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with 10/31/97 Witness: JENL COUNTY OF  $[\mathcal{N}_{i}]_{i}$ STATE OF ILLINOIS On 10/31/97 before me, the undersigned, a Notary Public in and for the said County and State, JENNY MYATI

interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

COOK

Witness:

personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

LOAN PROCESSOR

BANC GROUP MORTGAGE CORPORATION

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

OFFICIAL SEAL JASON M PODLASEK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION FIRMES (05/08/01)

Notary Public for the state of ILLINOIS

My commission expires:

(Official Seal)

## UNOFFICIAL COPY97823669

LOT 79 IN CALLMER'S 6TH ADDITION TO MONITOSE, BEING A SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF THE SOUTH 1/2 OF LOT 10 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THILD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONILY KNOWN AS: 5015 W. HUTCHINSON, CHICAGO, III. 60641