

PREPARED BY:
THE HOME LOAN CENTER
CHICAGO, IL 60675

RECORD AND RETURN TO:

THE NORTHERN TRUST COMPANY
50 S. LASALLE STREET
CHICAGO, IL 60675

0005948282

22242(R 11/96)

MORTGAGE MODIFICATION AGREEMENT

(4)

This Mortgage Modification Agreement ("this Agreement") dated as of SEPTEMBER 01, 1997 is by, between and among CHARLES B. BOEHRER AND BETH H. BOEHRER, HUSBAND AND WIFE

(the foregoing party(ies), individually and collectively, "Borrower") and THE NORTHERN TRUST COMPANY ("Lender").

WHEREAS, Lender has made a mortgage loan (the "Loan") to Borrower in the principal amount of \$ 200,000.00, reduced by payments to a current principal balance of \$ 198,933.89 and Borrower has executed and delivered to Lender a note evidencing the Loan (the note, together with any and all riders and attachments thereto, as and if previously modified or amended, the "Existing Note") dated NOVEMBER 15, 1996;

WHEREAS, Borrower has executed and delivered to Lender a mortgage (the mortgage, together with any and all riders and attachments thereto, as and if previously modified or amended, the "Mortgage") dated NOVEMBER 15, 1996 and recorded in the Office of the Recorder of Deeds of COOK COUNTY, IL, on JANUARY 23, 1996 as Document Number 97051248, which Mortgage secures the Existing Note and conveys and mortgages real estate located at 1300-1310 FOREST GLEN DR NORTH, WINNETKA

in COOK COUNTY, IL, legally described on Exhibit A attached hereto and identified by Pin Number: 05-18-228-022-0000 and 05-18-228-023 (together with all fixtures and improvements thereon, the "Property");

WHEREAS, Lender represents that it is the owner and holder of the Existing Note, and Borrower represents that it is the owner of the Property and that there are no liens (except for taxes not yet due) or mortgages on the Property, except any in favor of Lender and any junior mortgage subordinated to the Mortgage of which Lender has knowledge; and

WHEREAS, the parties hereto wish to modify the terms of the Loan so that the terms of the Existing Note, as previously documented and disclosed by Lender, are replaced with the terms of that note (together with the terms of any and all riders and attachments thereto) dated the date of this Agreement, attached hereto as Exhibit B and incorporated herein by reference (such note together with all such riders

BOX 333-C11

LAND TRUSTEE
(if applicable):

By _____
Its: _____

STATE OF _____)
COUNTY OF _____)

I, _____, a Notary Public in and
for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ a(n)
(title) of _____, who is personally known
to me to be the same person whose name is subscribed to the foregoing instrument as such
(title), appeared before me this day in person and acknowledged that
(s)he signed and delivered the said instrument as his/her free and voluntary act, and as the free and
voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this _____ day of _____, 19 _____

(SEAL)

Notary Public

Marjorie Truschke
By: _____ Marjorie Truschke
Its: _____ Second Vice President

STATE OF Illinois)
COUNTY OF Cook)

I, Diane M. O'Hara, a Notary Public in and
for said County, in the State aforesaid, DO HEREBY CERTIFY that Marjorie Truschke a(n)
Second Vice President (title) of The Northern Trust Company, who is personally known
to me to be the same person whose name is subscribed to the foregoing instrument as such
Second Vice President (title), appeared before me this day in person and acknowledged that
(s)he signed and delivered the said instrument as his/her free and voluntary act, and as the free and
voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of August, 19 97

(SEAL)

Diane M O'Hara

Notary Public



UNOFFICIAL COPY 97823806

EXHIBIT A

LOTS 34 AND THE WEST 3 FEET OF LOT 35 IN FOREST GLEN, A SUBDIVISION OF THE SOUTH 660 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE SOUTH 660 FEET OF THE EAST 1 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 19, (EXCEPT THEREFROM THE SOUTH 33 FEET TAKEN FOR STREET AND EXCEPT THE EAST 33 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 18, IN WENNETKA, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office