

Prepared By:

KELLY R. FAHL
1145 WILMETTE AVENUE
WILMETTE, ILLINOIS 60091

and When Recorded Mail To

NORTH SHORE COMMUNITY BANK
1145 WILMETTE AVENUE
WILMETTE
ILLINOIS 60091

71688408/97063626 SK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

3093 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0989376052

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION

2929 WALDEN AVENUE
DEPEN, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 31, 1997**
executed by **MATTHEW DAEN AND KIRSTIN H. DAEN, HUSBAND AND WIFE**

to **NORTH SHORE COMMUNITY BANK**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1145 WILMETTE AVENUE**
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No. _____, page(s) **97823918** as Document
No. **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **422 CUMNOR ROAD, KENILWORTH, ILLINOIS 60143**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

NORTH SHORE COMMUNITY BANK

On OCTOBER 31, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Henry L. Apfelbach
known to me to be the Vice President
and Patricia McNeilly
known to me to be Mortgage Loan Officer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public [Signature]
_____ County,

My Commission Expires 04/25/00

[Signature]
By: Henry U. Apfelbach
Its: Vice President
[Signature] MLO
By: Patricia McNeilly
Its: Mortgage Loan Officer
[Signature]
Witness: Kelly R. Fahl



DPS 049

Property of Cook County Clerk's Office

05-28-218-003-0000

RIDER - LEGAL DESCRIPTION
THE NORTHWESTERLY 75 FEET OF LOT 4 IN BLOCK 2 IN KENILWORTH, BEING A
SUBDIVISION OF PARTS OF FRACTIONAL SECTION 22, SECTION 27, PART OF
SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.