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PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310 LOMBARD, ILLINOIS 60148

Record & Return To:

ContiWest Corporation

3811 W. Charleston 2lvd #104 Las Vegas, NV 89102

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ASSIGNMENT OF	' REAL	ESTATE N	IORTGAGI

FOR VALUE RECEIVED, Le undersigned hereby grants, assigns and transfers to CONTI MORTGAGE CORPORATION: ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. July 28, 1997 executed by JAMES L. WALLS MALLS MALLS IN ARTHIC PLUMIN

to MERCANTILE MORTGAGE COMPANY

THE STATE OF ILLINOIS and whose CORPORATION organized under the laws of principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148 , as Document Rec. 7-30-97 and recorded in Book/Volume No. page(s) No. 475503'/3 COOK County Records, Stat. of ILLINOIS described herein the EAST 37 FEET OF LOT 47 AND LOT 48 IN BLOCK 7 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. described hereinafter as follows: Dir Clorks

COMMONLY KNOWN AS: 1049 WEST 68TH STREET CHICAGO, ILLINOIS 60621

20-20-410-002

TOGETHER with the note or notes therein described or referred to, the money due and to become die thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Durage COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY THAT

Ligard Dule

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand ar	d official so	eat, thus	(بي	day
of	_1	July	1929	7
Notary Public	14	-un-	Min	ekeu
Carre	County.	1		\ <u> </u>
My Commission Express				.l

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