

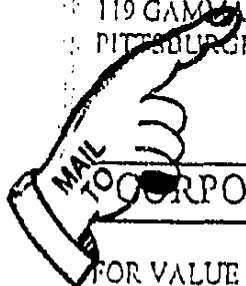
Loan No.//: 11.-91-6556

UNOFFICIAL COPY

97659787

5508197

Prepared By
And When Recorded Mail To:
HOWARD HANNA FINANCIAL
SERVICES, INC.
119 GAMMA DRIVE
PITTSBURGH, PA 15238



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan No. 11.-91-6556

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PHH MORTGAGE SERVICES CORPORATION

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 15, 1997
1997, Executed by DAVID J. BARTS

To HOWARD HANNA FINANCIAL SERVICES, INC., A corporation organized under the laws of the
Commonwealth of PENNSYLVANIA And whose principal place of business is 119 GAMMA DRIVE,
PITTSBURGH, PA 15238 and recorded as Document No. 97659787
by the County COOK Recorder of Deeds, State of ILLINOIS described
hereinafter as follows:

P.I.N.: 23-26-201-092

Commonly known as: 23 COMMONS DRIVE, PALOS PARK, IL 60464
PALOS PARK, IL 60464

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF PA
COUNTY OF ALLEGHENY

On 08/15/97 before me, the undersigned a Notary
Public in and for said County and State, personally
Appeared RENEE A. PFENDER, known to me to
be the INVESTOR RELATIONS MANAGER
Of the corporation herein which executed the within
Instrument, that the seal affixed to said instrument was
Signed and sealed on behalf of said corporation pursuant
To its by-laws or a resolution of its Board of Directors
And that he acknowledges said instrument to be the free
Act and deed of said corporation.

Renee A. Pfender
By RENEE A. PFENDER
Its INVESTOR RELATIONS
MANAGER
Gertrude B. Bartok
Witness:

Notary Public Gertrude B. Bartok

My commission Expires:

Notarial Seal
Gertrude B. Bartok, Notary Public
O'Hara Twp., Allegheny County
My Commission Expires Nov. 24, 2000
Member Pennsylvania Association of Notaries.

S.Y
P.3
N.
M.Y
NG II

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CERTIFICATE OF RESIDENCE

I HEREBY CERTIFY THAT THE PRECISE RESIDENCE IS:

PHH MORTGAGE SERVICES CORP
6000 ATRIUM WAY
MT. LAUREL, NJ 08054

David M Sullivan

FROM:

HOWARD HANNA FINANCIAL SERVICES, INC.

TO:

PHH MORTGAGE SERVICES CORP

Property of Cook County Clerk's Office

LEGAL DESCRIPTION RIDER

PARCEL 1: THAT PART OF LOT 5 IN "THE COMMONS OF PALOS PARK PHASE 2", (BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN), ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS ON JULY 20, 1979 AS DOCUMENT NO. 3105635, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 5; A DISTANCE OF 53.00 FEET SOUTHEASTERLY FROM THE MOST NORTH CORNER OF SAID LOT 5; THENCE SOUTH 03 DEGREES, 58 MINUTES, 38 SECONDS WEST, FOR A DISTANCE OF 46.85 FEET FOR THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PART OF LOT 5; THENCE CONTINUING SOUTH 03 DEGREES, 58 MINUTES, 38 SECONDS WEST, FOR A DISTANCE OF 32.78 FEET TO A POINT; THENCE SOUTH 82 DEGREES, 35 MINUTES, 11 SECONDS WEST, FOR A DISTANCE OF 55.20 FEET TO A POINT ON THE MOST SOUTHWESTERLY LINE OF SAID LOT 5; THENCE NORTH 29 DEGREES, 43 MINUTES, 53 SECONDS WEST, ALONG THE MOST SOUTHWESTERLY LINE OF SAID LOT 5, FOR A DISTANCE OF 32.48 FEET TO A POINT; THENCE NORTH 82 DEGREES, 14 MINUTES, 54 SECONDS EAST, FOR A DISTANCE OF 90.96 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 141 IN "THE COMMONS OF PALOS PARK PHASE 2" AFOREDESCRIBED, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 5; THENCE SOUTH 29 DEGREES, 43 MINUTES, 53 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 5, FOR A DISTANCE OF 30.39 FEET TO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PART OF LOT 141; THENCE CONTINUING SOUTH 29 DEGREES, 43 MINUTES, 53 SECONDS EAST, FOR A DISTANCE OF 32.48 FEET TO A POINT; THENCE SOUTH 82 DEGREES, 35 MINUTES, 11 SECONDS WEST, FOR A DISTANCE OF 23.72 FEET TO A POINT; THENCE NORTH 7 DEGREES, 33 MINUTES, 53 SECONDS WEST FOR A DISTANCE OF 29.98 FEET TO A POINT; THENCE NORTH 82 DEGREES, 14 MINUTES, 54 SECONDS EAST, FOR A DISTANCE OF 11.47 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NO. LR3149276 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.