CLAIM FOR LIEN

Carpet Styles Co., inc. ("Claimant") hereby files a claim for lien and in support thereof states as follows:

- 1. On August 4, 1997, Claimant entered into a contract with Woodfield Gardens Associates whereby Claimant agreed to furnish all labor and material for the installation of carpeting on the property commonly known as 4728 Arbor Drive, Rolling Meadows, Illinois 60008, which property is more particularly described on Exhibit 1 attached hereto (the "Property") for the price of \$1,010.07.
- 2. At the time of the making of said contract, LaSalle National Bank as Trustee under a Trust Agreement dated August 3, 1983 and known as Trust No. 106823 was the record title holder of the Property; and Woodfield Gardens Associates was the owner of the Property or was authorized or knowingly permitted by the owner to enter into said contract.
- 3. On August 6, 1997, Claimant completed all required of it to be done pursuant to its contract.
- 4. Nothing has been paid on the contract; and after allowing all credits there remains a balance due and owing to Claimant of \$1,010.07, for which amount, plus interest, Claimant claims a lien on the Property.

CARPET STYLES CO., INC.

RY:

TIVIN B. BUSH. PRESIDENT

(Invoice No. 10322)

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STATE OF ILLINOIS) COUNTY OF COOK |

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Alvin B. Bush, being first duly sworn upon oath, deposes and states that he is president of Carpet Styles Co., Inc., that he has read the above and foregoing Claim for Proberty or Cook County Clerk's Lien by him subscribed, and that the statements contained therein are true.

SUBSCRIBED and SWORN to before me this 15 day

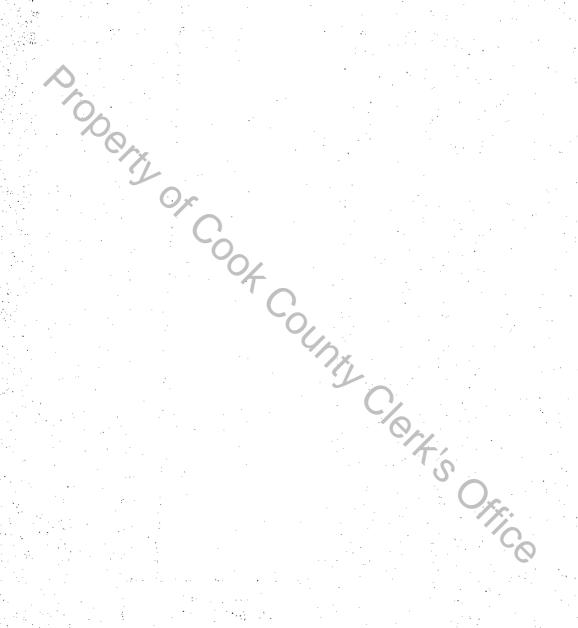
of October,

NOTARY PUBLIC

"OFFICIAL SEAL" SHERWIN D. ABRAMS Notary Public, State of Illinois My Commission Expires Sept. 21, 1999

This instrument was prepared by: Sherwin D. Abrams, 321 South Plymouth Court, Suite 1200, Chicago, Illinois 60604.

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LEGAL DESCRIPTION

LOT 1 IN RAMLIN ROSE ESTATES UNIT NO. 2, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1967, AS DOCUMENT NO. 20240596.

P.I.N.: 07/12-203-011

Of Coop County Clark's Office 08-07-203-011

08-07-203-012

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