Cook County Recorder

25.00

30/5
768/540H 970636/2
When Record to Return Original To:
Final Documents
Chase Manhatta i Mortgage Corp.
1500 N. 19th Street, 3rd Floor
Monroe, LA 71201

Loan Number: 1583067000

## ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Covenant Mortgage Corp.

whose address is 1156 W. Shure, Suite 150 Arlington Vicights, IL, 60004

(assignor)

by these presents does convey, grant, bargain, sell, assign transfer and set over the described mortgage and any modifications, bearing the date of October 24, 1997

(spether with the certain note(s) described therein with all interest, all liens, and any rights due or to become due therein to: Chase Manhattan Mortgage Corp.

(assignee)

Said mortgage is recorded on //-4-97 in the State of

27824303

ASSIGNMENT OF MORTOAGE C-7034.LT (5/96) (Replaces rev. 6/95)

BOX 333-CTI

13

## UNOFFICIAL COPY



ORIGINAL MORTGAGOR(s):

Carol D. Trent

ORIGINAL MORT. AMOUNT: \$50,000

PARCEL ID# 29-18-414-015

PROPERTY ADDRESS: 15638 South Marshfield, Harvey, IL 60426

instrument by its du'/ a athorized officers.	corporation has caused this instrument to be executed as a seared
Dated 04. 034 1997	
) - (20	Tedd J. Bucy / Assistant Vice President
Signifure of Officer	Please Type Name and Title of Officer
Chase Manhattan Mortgage Corporation as Attorney in Fact	
Signature of Officer	Please Type Name and Title of Officer
STATE OF Iclinois	C <sub>0</sub> ,
COUNTY OF DoPage	4hx
On O.J. 2312 1997 , before	me, the undersigned, a Notery Public for said County and State,
personally appeared Ted 1 Bucy	AUP C
	at executed the foregoing instrument, and acknowledged that they
Tedd Sucy	ADP S
are respectively of Covenant Mortgage Corp.	t and affixed its corporate seal as its duly authorized officers and
that such execution was done as the free act and	deed of made by virtue of a Resolution of its Board of Directors.
Notary: My Commission Expires 5-3-99 Prepared by: Rich Bie-man	"OFFICIAL SEAL" Richard M. Bierman
ASSIGNMENT OF MORTGAGE	Notary Public, State of Illinois 3 My Commission Expires 05/03/99

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COUNTY: COOK CITY: HARVEY

TAX NUMBER: 29-18-414-015-0000

## **LEGAL DESCRIPTION:**

THE SOUTH 40 FEET OF LOT 4 IN BLOCK 7 OF BROOMELL BROTHERS ADDITION TO HARVEY BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH BAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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