UNOFFICIAL COPY

97825540

TO SECURE SECURITY OF THE SECU (1) 第17 第4,450 (1) 5/67 (1) 20 (2) (1)、1000年11、1890年97、80年15年1 . COOK LOOMEY RELUGION.

~	BRARATE	ACCIONINGENIE	AF AF 41	FA-1	***
١٠١	MPUKATE	ASSIGNMENT	OF REAL	ESTATE	MORTGAGE

LLINOIS HOUSING DEVELOPMENT AUTHOR	all the rights, title and interest of undersigned
and to that certain Real Estets Mortgage dat	led JULY 10,1997, executed by
AIL M. REILLY AS A SINGLE PERSON	
FIRST OF AMERICA MORTGAGE COMPANY	
corporation organized under the laws of STA	
d whose principal place of business is	
ONE FIRST OF AMERICA PKWY, KALAMAZ	CO, MI 49009
	COOK in COOK
unty Records. State of ILLINOIS	and described hereinafter as follows:
	17.
E ATTACHMENT A TO ASSIGNMENT	
E ATTACHMENT A TO ASSIGNMENT	C/O/Z
EE ATTACHMENT A TO ASSIGNMENT	TO CONTRACTOR OF THE PARTY OF T
EE ATTACHMENT A TO ASSIGNMENT	(/)
EE ATTACHMENT A TO ASSIGNMENT	(/)
EE ATTACHMENT A TO ASSIGNMENT	
EE ATTACHMENT A TO ASSIGNMENT	Clart's Office

Original Mortgage Amount was \$ 81,000.00

Loan ID: 0766762, 97051241 Page 1 of 2

97825540

UNOFFICIAL COPY

IN WITNESS WHEREOF, said assignor has c ASSIST. VICE PRESIDENT	
JULY 21, 199?	and its corporate seal to be hereunto affixed this
*	
IN THE POSITIVES OF	FIRST OF AMERICA LOAN SERVICES, INC.
IN THE PRESENCE OF:	1 2-166
Your Sincere	BY: LINDA'S JACOBS JUICH
GAYLE WILSON	LINDA'S JACOBS
May Lamon	ITS: ASSIST. VICE PRESIDENT
MARY LEMON	
anim an Michigan	
STATE OF MICHIGAN COUNTY OF KALAMAZOO	
OOGNITY OF KALMMALOO	
On this 21ST day of JULY	in the year of, 1997 before me, a Notary
Public in and for said County, appeared Ul	NDA S JACOBS , to me personally as that he/she is the ASSIST. VICE PRESIDENT
of FIRST OF AMERICA LOAN SERVICES	S. MC.
	ed the within instrument; and that said instrument was
	ion; and he she acknowledged said instrument to be
the free act and deed of said Corporation.	
Mortgage Loan Account # 0766762, 9705	51241 .
THIS INSTRUMENT DRAFTED BY: JANE SMITH	~/ <u>/</u>
FIRST OF AMERICA LOAN SERVICES.	INC)
ONE FIRST OF AMERICA PARKWAY	
KALAMAZOO, MICHIGAN 49009-8002	The state of the
	MIN MINITERATION
Return to:	-All Cally
FIRST OF AMERICA LOAN SERVICES, T	Ne.
ONE FIRST OF AMERICA PARKWAY	1100
ATTN: DOCUMENT CURING, K-A12-2P KALAMAZOO, MI 49009-8002	The state of the s
MALAMAZOU, MIL 43003-000Z	' '

UNOFFICIAL COPY

ATTACHMENT A

UNIT 203-8 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): THE EAST HALF OF LOT 23 (EXCEPT THE WEST 49.50 FEET AND ALSO EXCEPT THE EAST 17 FEET THEREOF) IN LONGWOOD ACRES BEING A SUBDIVISION OF THE NORTH EAST QUARTER, THE EAST HALF OF THE NORTH WEST QUARTER AND THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 37 NUPTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 3888 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 20672588; TOGETHER WITH AN UNDIVIDED 1.815 PER CENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY SOUNT CLERT'S OFFICE AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.)

TAX 1.D.# 24-15-204-099-1037

LOAN NO.: 0766762, 97051241

UNOFFICIAL COPY

Property of Cook County Clerk's Office COOK COURTY RECORDER D79978-28-26-* 91 4 10019 1\$9012 1648 ** 17\0\$\10\$1 1\0\$\$1 **

65.623