Propaged BUNOFFICIAL COP \$25642 (1916) LINDA ARMOLD 343 THORNALL STREET EDISON, NEW JERSEY C8837 and When Recorded Mail To CHASE MANHAITAN MORTGAGE CORPORATION 143 THORNALL STREET EDISON, NEW JERSEY 08837 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO .: 1583070220 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE MANUATTAN MORTGIGZ CORPORATION 343 THORMALL STREET EDISON, NEW JERSEY 08837 **DCTOBER 10, 1997** all the rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated executed by PETER GICIUS AND JUANITA GICIUS, HUSBAND AND WIFE to HERITAGE COMMUNITY BANK THE STATE OF ILLINOIS a corporation organized under the laws of 18301 SCATH HALSTED and whose principal place of business is GLENWOOD, ILLINOIS 60425 page(s) and recorded in Book/Volume No. , COOK No. State ILLINOIS Records. desembed (See Reverse for Legal Description) hereinafter as follows: Commonly known as 14458 SOUTH HIGHLAND AVENUE, ORLAND PLAY, ILLINOIS 60462 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS HERITAGE COMMUNITY BA COUNTY OF Cook On OCTOBER 15 before 1997 Date of Expansions me, the undersigned a Notary Public in and for said County and State, personally appeared William E. Hetler William E. Hetler Senior Vice President Its: known to me to be the Senior Vice President and Cathleen Carter known to me to be Loan Processor Bv: of the corporation herein which executed the within lis: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of 'OFFICIAL SEAL" Directors and that he/she acknowledges said instrument to Sona Dione be the free act and deed of said copporation. Notary Public. State of Illinois Notary Public . My Commission Expires 05/03/98 Cook County. (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires May 3, 1998 DPS 171 Bo 01:144

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Property of Cook County Clerk's Office 57 THE EAST 1/2 OF THE HORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE HORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, ORLAND PARK, A SUBDIVISION OF THAT PART NORTH OF THE WARRAH RAILROAD IN LOTS 22, 23 AND 24 IN BLOCK 6 IN PEOPLES' ORLAND PARK ADDITION IN

RIDER - LEGAL DESCRIPTION