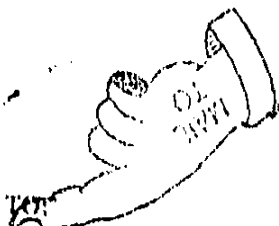


ILLINOIS

COUNTY OF COOK
LOAN NO 1: 117822821
LOAN NO 2: 4117822823
INVESTOR: X00266976
POOL NO: 0266976



WHEN RECORDED MAIL, 1988

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba

Assignment of Mortgage

\$ 80,964.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION * COMPANY
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500
("Assignee") all beneficial interest under that certain mortgage dated November 14, 1988 executed by
LERONE JOHNSON/A BACHELOR

GREAT LAKES MORTGAGE CORPORATION

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 88536211 on 11/21/88 in Book
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:
LOT 30 IN BLOCK 8 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest , and all rights accrued or to accrue under said deed of trust.

PIN: 19134310130000



Handwritten signature

UNOFFICIAL COPY 971825042

Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-
3357

By *C. Gaston*
C. GASTON
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

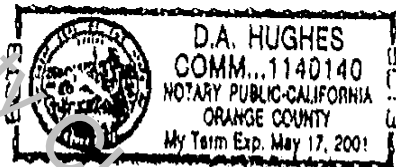
On 8/20/97, before me, D.A. HUGHES personally appeared
C. GASTON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 5/17/2001

D.A. Hughes
D.A. HUGHES



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

