ILLINOIS

UNOFFICIAL COPY25064

COUNTY OF COOK

LOAN NO 1: 117105784

LOAN NO 2: 4117105786

INVESTOR: X 0312137 POOL NO: 0312137

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE GORPORATION; AN OHI J CORPORATION

-X COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, CH ,2585-8500

("Assignce") all beneficial interest under that certain in ortgoge dated

August 23, 1991

executed by

TERESA F. BRUNO, A SPINSTER AND ARLENE W. PERNAL, A SPINSTER

Mortgagor, to

FLEET NATIONAL SANK

, of Official Records in the office of the County legeorder of

11200 W. PARKLAND AVENUE, MILWAUKEE, WISCOMSIN 53224

Mortgagee, and

COOK

recorded as Instrument No. 91447322

8/29/91

Page

, covering the following described property: County, Illinois

LOT 12 IN BLOCK 5 IN ALSIP WOODS SOUTH, BEING A SUBDIVISION OF A PART OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTHERLY OF THE CENTER LINE OF THE CALUMET FEEDER, ALL IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLIF O'S.

Together with the note or notes therein described or referred to, the money due and to become due there as with interest a and all rights accrued or to accrue under said deed of trust.

PIN: 24264100120000



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į	Dated:	6/1/97			SOURCE ONE MORTGAGE SERVICES CORPORATION, A		
				DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS			
					HANOVER MORTGAGE	CORPORATION, FKA CITIZENS	
					MORTGAGE CORPORA		
,					3357 ARMING TON RC	OAD, FARMINGTON HILLS, MI 48334	
					By /	hanhle	
					KHANH LE		
					ASSISTANT VICE PRESIDENT		
	STATE OF	CAL!roi	NIA	,			
	SIMILO	CALATO	Child	,	SS		
	COUNTY OF	ORAN	lor)			
			1//				
	On 8/	120197	, before me,	EV	ELIA BARBA	personally appeared	
			O _j c	KHANH LE			
	is/are subscribe	ed to the wi	thin instrument and ac-	knowledged to me th		the same in his/her/their	
			nd that by his/ her/the) ed, executed the instru		instrument the person(s	s) or the entity upon behalf	
	WITNESS my	hand and o	fficial seat				
	,		10),		
			Chia	Buch	4	EVELIA BARBA	
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NOTARY PUBLIC

My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704





EVELIA BARBA