

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 117775125
LOAN NO 2: 4117775122
INVESTOR: X00231032
POOL NO: 0231032

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704-6951

Prepared By Evelia Darba

Assignment of Mortgage

\$ 75,400.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION COMPANY
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500
("Assignee") all beneficial interest under that certain mortgage dated **May 28, 1987** executed by
MAXIMINO ANCIRA AND CONSUELO ANCIRA, HIS WIFE

Mortgagor, to

MIDWEST FUNDING CORPORATION
1020 31ST STREET, SUITE 401, DOWNERS GROVE, IL 60515

Mortgagee, and

recorded as Instrument No. **87299499** on **6/3/87** in Book
Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 27 IN BLOCK 7 IN FRANK A. MULHOLLAND'S MARLAWN, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HEREWITH IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19262140140000

RERECORDED ON 11/10/87 INST#87605255

Handwritten signature



UNOFFICIAL COPY 970325076

Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By C.G. GASTON C. GASTON ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)) COUNTY OF ORANGE) SS)

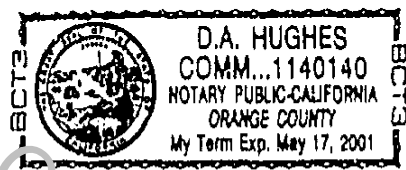
On 8/20/97 before me, D.A. HUGHES personally appeared C. GASTON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature] D.A. HUGHES

NOTARY PUBLIC My commission expires 5/17/2001



Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704