·ILLINOIS

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COUNTY OF COOK

LOAN NO 1: 117746964

LOAN NO 2: 4117748968

INVESTOR: X00238000

POOL NO: 0238000

WHEN RECORDED MAIL TE

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

\$

30,724,00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned of Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE GORPORATION, AN OHIO CORPORATION & COMPANY 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OF 43 385-8500

("Assignee") all beneficial interest under that certain mortgage dated

February 05, 1988

executed by

WILLIE B. INGRAM AND VIRGINIA A. INGRAM, HUSBAND AND WIFE

Mortgagor, to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

Mortgagee, and

recorded as Instrument No.

88057654

2/8/88

Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

THE NORTH 1/2 OF LOT 10 AND ALL OF LOT 11 IN BLOCK 6 IN SUBDIVISION OF THE SOUTH 11 2.3 ACRES AND THE NORTH 26 2/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 25294140150000



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Dated:	6/1/97
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SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

ASSISTANT VICE PRESIDENT

STATE OF

COUNTY OF

CALTEORNIA

8/20/97

D.A. HUGHES

SS

personally appeared

C. GASTON

personally known to me (or proved to me on the onsis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and arknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics), and that by his/her/their sie authorized capacity(ics), and the capacity(ics), and the capacity(ics) capacity(ics), and the capacity(ics), and of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 5/17/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Continue Office

D.A. HUGHES COMM...1140140 YOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Term Exp. May 17, 2001

