ILLINOIS

UNOFFICIAL COPY25092

COUNTY OF COOK

LOAN NO 1: 117748183

LOAN NO 2: 4117748185

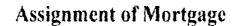
INVESTOR: X00237969

POOL NO: 0237969

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200-Santa Aua, CA 92704-6951

Prepared By Evelia Barba



, } 65.650.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION & COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OI 14:095-8500

("Assignee") all beneficial interest under that certain mo tgage dated

September 04, 1987

executed by

ALEJANDRO R. ORTIZ AND PATRICIA ORTIZ, HUSBAND AND WIFE

Mortgagor, to

UNITED SAVINGS OF AMERICA

Mortgagee, and

87510202

recorded as Instrument No.

on 9/17/87

Book

Page

, of Official Records in the office of the County Becorder of

COOK

County, Illinois , covering the following described property:

LOT 484 IN ELEVENTH ADDITION TO BREMENSHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE FIRST NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 NORTH OF THE INDIAN BOUNDAR'S LINE (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SUD SECTION 14, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN), IN COOK COUNTY, ILLING'S

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 28141150150000



UNOFFICIAL COPW25092

| • | OITO | | | • | |
|-----------|--------------------|-----------|---|---|--|
| Dated: | 6/1/97 | | DELAWARE CORPORATION MORTGAGE CORPORATION | ON, FKA MANUFACTURERS ORPORATION, FKA CITIZENS | |
| | | | 27555 FARMINGTON ROAD 3357 | D, FARMINGTON HILLS, MI 48334 | |
| | | | C. GASTON | | |
| | | | ASSISTANT VICE PRESIDENT | | |
| STATE OF | CALIFORNIA | , | | | |
| SINTEGE | CALIFORNIA |) | SS | | |
| COUNTY OF | ORANG! | , | | | |
| COUNTION | ORANO. | , | | | |
| On 8/ | 20/97 , before me, | D., | A. HUGHES | personally appeared | |
| | 0. | C. GASTON | | | |

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

D.A. HUGHES

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 5/17/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



