## UNOFFICIAL COPY625170

Recording Requested by / Return To: Peelle Management Corporation

P.O. Box 1710

Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the understand owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagoe: AMERICAN SCOURTY MORTGAGE Original Mortgagor: STEPHEN T. WEPCR, XIMBERLY A. WEBER

Recorded in Cook County, Illinois, on 0/12/195 as Instrument # 95046449

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/16/97

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

by merger and name change, the document evidencing same was filed for recording in Cook county

Recorded as Book: n/a Page: n/a Inst.: 95728930 on 10/25/95.

Surfe Garga Vice Premident

Attest: Marlene Conley

Assistant Secretary

State of California

County of Santa Clara

On 16/16/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that each execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

Notary: Kim Gorman

My Commission Expires Dec. 05, 1997

KIM GORMAN
Comm. #1010872
COMM. #1010872
BANTA CLARA COUNTY
Comm. Espins Osc. 5, 1997

Prepared by: R. S. Stone

Peolle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3020153 P.I.F.: 10/01/97

FINAL RECON.IL 90350 1 10/16/97 03:18:04 12:031 IL Cook 1284:6 3

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 3020153 (12-031 IL Cook)

 $rac{1}{6}
lap{0}{0}$  Tax ID: 24-12-112-044

Date of mortgage: 01/12/95 Amount of mortgage: \$126074.00 Address: 9837 South Albany, Evergreen Park, II 60642
LOT FIFTY EIGHT (58) IN K. H. KATSCHKE'S GARDEN MANOR SUBDIVISION, BEING A RESUBDIVISION OF PARTS OF LOTS 18, 19, 20, 21, 22 AND 23 IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST QUARTER (1/4) OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 9, 1956, AS DOCUMENT NUMBER 1649937.

Property of Cook County Clark's Office