UNOFFICIAL COPY

PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR BQ FINANCIAL, INC.

651 W. WASKINGTON, #306 CHICAGO, IL 60661

RECORD AND RETURN TO

ContiWest Corporation

3811 W. Charleston Blvd Suite #104 Las Vegas, NV 89102

(Space Above This Line for Recording Data) . ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CONTIMORTGAGE CORPORATION

all the rights, title and interest of unlersigned in and to that certain Real Estate Mortgage dated May 2, 1997 executed by WILLIE B. GLENN, SCHOLE NEVER BEEN MARRIED

to EQ FINANCIAL, INC	1 / 6			
n CORPORATIO			eionilli to etate	and whose
principal place of business i	s 651 West Washington, s	UITE 306, CHICA	ngo, illinois 6066:	Ļ
and recorded in Book/Volu-	me No. , mge(s)	, as	Document //ec. 5-9	7-97
No. 97328866	me No. , page(s) COOK County Records, Since of	ILLINOIS	described here	einaíter as follows
SOUTHWEST 1/4 OF SE PRINCIPAL MERIDIAN,	SUBDIVISION, BEING TO VISION OF THE EAST 1/2 CTION 10, TOWNSHIP 36 N AS SHOWN ON PLAT OF SU 058413 IN BOOK 503 OF P	ofth, range 14 Blivision reco	EAST OF THE THIRD RDED NOVEMBER 6,	
	39 NORTH RIVERSIDE DRIV		C_{λ}	
29-10-304-035	SOUTH HOLLAND, ILLINOIS	60473	0,,	
			Tig	
TOGETHER with the note of	or notes therein described or refer	ed to, the money due	and to become due thereon	with interest, and

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COUNTY OF COST
1, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY THAT
personally known to me to be the duly sworn authorized agent(s) of the ASSIONOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and selectively during that are such duly authorized wrant(s).

STATE OF FILIPS

and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIONOR, for the uses and purposes there is set forth.

Given under my i	and and official s	ent, this	1/4	day
01-10-10	1	111	1, 19 2	<u> </u>
Notary Public	CARDINA	MINUN		
	County,	2		
My Commission	Expires	$\leq Z_{2}$	9/9	<u> </u>
•				

EO FINANCIAL, INC. AN ILLINOIS CORPORATION	
By: 14/8/11	
Tille: Sr. Vice . President	
lly:	
Title:	
Wilness: (/ CTOURG) Muller	
A A MAAAA	

Commission Expires 08/20/98

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