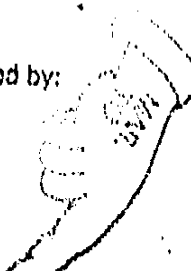


Prepared by:



And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

97-181122 J-D

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 27, 1997**, executed by **LINDA A NETZEL DIVORCED AND NOT SINCE REMARRIED**

to **Mortgage Discount Warehouse Inc.**
organized under the laws of **Illinois**
300 W. Golf Rd. Suite 206 Mt. Prospect, IL. 60056
and recorded in Liber **page(s)**
State of **ILLINOIS**

a corporation
and whose principal place of business is

COOK County Records.
described hereinafter as follows:

Doc # **97825329**

SEE ATTACHED LEGAL
PIN # 07-35-402-009-1103

COMMONLY KNOWN AS: **861 YOSEMITE TRAIL #C, ROSELLE, IL. 60172**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

On **OCTOBER 27, 1997** before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared **Steven Lewandowski**
known to me to be the **President**
and _____, known to me to be

_____ of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public **Thomas Hurn**
My Commission Expires **10/10/97** **Cook** County.

[Signature]
By: **President**
Its: _____
By: _____
Its: _____
Lawyers Title Insurance Corporation
Witness: _____



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Property of Cook County Clerk's Office

CLERK OF COURT
JANUARY 11, 2011
COURT HOUSE
JANUARY 11, 2011

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 19-7 IN THE TRAIL VILLAGE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24969065, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF GARAGE AREA G-19-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 24969065.

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