UNOFFICIAL COPY 97826725 Page 1 of

3864/0022 91 002 1997-11-05 14:46:38 Cook County Recorder 23.50

1994 SAF Systems and Forms, Inc. • Chicago, IL • 1-800-323-3000

COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE

FULL SATISFACTION AND RELEASE OF MONTGAGE Product 44083IL (1/74)

Full Satisfaction

	0,	And Rel	ease of M	ortgage	
MIDLAND	FEDERAL SA	VINGS AND LOA	N ASSOCIATION	Loan No.	LOC # 5001102-2
a corporation existing			States of A		
8929 Sout	h Harlem Ave	nus - Bridgeview,	Illinois 60455		
	secured, and c	of the surrot one de			r mentioned, and the cancellation of nowledged, does hereby REMISE
	O'FARRELL,				
of the County of right, title, interest, o	Cook daim or demand	I whatsoever it may	and State of have acquired in, t	Illino brough or by a certain	ts , all the n Mortgage dated the
8thday of		September	O_A.I) 19 92 , and r	ecorded in the Recorder's Office.o
	Cook	County, in the S	ate of	x Illinois	, in bool
of records,	on page	, a	s document No	92686433	, and a certain Assignmen
of Rents dated the		day of	en es	(P)	, and recorded in the Recorder's
Office of	400 Atm	County, in (he State of	7-	ii.
book the premises therein	of records, described, as fe	• •	, as docume	nt No.	O _{SS} . It
IN FREDERIC OF THE WEST OF THE THIR (EXCEPT THE SECTION 17) P.I.N. # 19 situated in the State of Illin appertaining.	K H. BARTLE 1/2 OF THE D PRINCIPAL NORTHWEST IN COOK CO -17-103-039 City ois	ETT'S GARFIELD E WEST 1/2 OF L MERIDIAN LYI 1/4 OF NORTHW DUNTY, ILLINOI 0-0000 (Lot 1)	RIDGE BEING SECTION 17, 1 NG NORTH OF 1 EST 1/4 OF NO S. P.I.N. 6 Chicago together with all t	A SUBDIVISION COWNSHIP 38 NOT ENDIANA HARBOR ORTHWEST 1/4 O ROPERTY ADDRES 19-17-103-04 County of the appurtenances and	S: 5514 S. MKLVINA CHICAGO IL 60638 0-0000 (Lot 2) Cook and diprivileges thereunto belonging or
FOR THE PRI	DIECTION IN	OF THE OWN	ieh, This Ri	CAGE OF DEE	L BE FILED WITH THE

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

27th

day of

October

A.D., 19 97

Challe Sy

Secretary

By Paul 330

President

STATE OF

Illinois

88.

The Undersigned

the undersigned, a Notary Public

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Paul Zogas

personally known to me to be the

President of Midland Federal Savings & Loan Assn.

a corporation, and

Charles Zoras

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and everally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this 27th

day of

October

.A.D. 1997

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Tina Ritter Midland Federal Savings & Loan 8929 S. Harlem Ave. Bridgeview, IL 60455

"OFFICIAL SEAL"

LENORE FAULK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/28/2001



17W290 Hillsidie LIT. HinsDALE TL. 60521