#### UNOFFICIAL COP7826241 Fage 1 of

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Cook County Recorder

| THE | ABOVE | SMCE | BOB I | NICORDER'S | LISE ONLY |
|-----|-------|------|-------|------------|-----------|

|                                | C/A                              |                              |                                |         |
|--------------------------------|----------------------------------|------------------------------|--------------------------------|---------|
| <b>This Indonture,</b> made th | 118 Ath day of                   | October                      | A.D. 19_97b                    | etween  |
| LaSalle National Bank, Ch      | icago Minois, as Trustee und     | er the provisions of a Deed  | or Deeds in Trust, duly record | ed and  |
| delivered to said Bank in pu   | irsuance of a frust agreement    | dated the 2nd de             | you December                   |         |
| 19 96 and known as             | Trust Number 120583              | (the "Trustee").             | y ol <u>December</u>           |         |
|                                | 118 1.1                          |                              |                                |         |
|                                |                                  |                              | (Ihe 'Gra                      | nieea") |
| (Address of Grantee(s):        | 946 Kunt Krinta Pri              |                              |                                |         |
|                                | stee, in consideration of the su |                              | 4 no/100 (810,00)              |         |
| and other good and valual      | ple considerations in hand pai   | d, roes hereby grant, sell a | nd convey unto the Grantees,   |         |
| lenants in common, but as      | joint tenants, the following det | cribe(1750) estate, situated | n                              |         |
| Cook Cou                       | •                                | 17×,                         |                                |         |

INCORPORATED HEREIN AND HADE A PART HEREOR

SUBJECT TO: Covenants, conditions and restrictions of record; general real estate taxes for 1996 and subsequent

Property Address: 444 Nest Fullerton, Unit No. 1109 & P-42 Chicago, Illinois 60614 14-28-317-056-0000 Permanent Real Estate Index Number:\_\_\_ together with the tenements and appurtenances thereunto belonging.

7676736

BOX 333-CTI

proper use, benefit and behoof of the Grantees forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Degde in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of avery? rust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the syment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whatesf, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Astimum Vice Prevident and attested by its Assistant Secretary, the day and year first above written.

Attect

Laffelie Metional Bank

es Tructos as eloresaid.

Clort's Orgina

This instrument was prepared by:

Rosemery Collins/kb

LeSalie National Sank Real Estate Trust Department 136 South LaSalie Street Chicago, Illinois 60603-4192

#### State of Illinois County of Cook

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| 1-1                           | ł,  | the un  | dersigned  |   |   |  | a Note   | ry Public in and  | for said County  |
|-------------------------------|---|---|--|---|---|--|--|---|--|
| in t                          | re State afore  | said, Do He   | ereby Certify that   | Rose  | MITY                                    | Collin   |  |   |  |
| Abs                           | istant Vice Pro   | esident of Li                                       | aSalle National Bank, a  | ndNanc  | y A.                                    | Carlin   |  |   |  |
| instr<br>ackr<br>said<br>cust | rument as suci<br>nowledged that<br>Bank, for the u<br>odian of the c | n Assistant \ they signed not and purp orporate sea | rsonally known to me to rice President and Assistand delivered said instructions therein set forth; and of said Bank did affix and voluntary act of said | stant Secret<br>ument as the<br>nd said Assi<br>said corpor | Bry res<br>ir own:<br>stant S<br>ate se | pectively,<br>free and videoretary of<br>all of said | appeared boluntary act, a lid also then a Bank to said | efore me this d<br>and as the free ar<br>and there ackno<br>d instrument as | sy in person and<br>advoluntary act of<br>wledge that he as                      |
|                               | <b>Given</b> under  | my hand £0  | d Notarial Seal this   | 8th   | day                                     | / of   | October  | ,   | _ A.D. 19_97   |
|                               |   |   | 2  |   |   | Du   | allen  | ( ) John  |  |
|                               |   |   | Ox   | Ñ   | olary P                                 | ublic /  |  | 1   |  |
| Se of the second              | ca 1 ( )  |   |  |   |   | LA Y   | Scie State of  | 10723440 C  | ) A<br>) A<br>) A<br>) A<br>) A  |
|                               | TRUSTEE'S DEED (in Joint Tenancy)                                     | Address of Property                                 |  | Trustee   |   |  |  | Original  | Laffalle Hedienes Beak<br>135 South Lafalle Street<br>Chicago, Minois 60603-4192 |

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#### LEGAL DESCRIPTION

PARCEL 1: UNIT //69 PARK HEST COMPONENTUR AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED THE ESTATE:

CERTAIN PARTS OF LOTS 1, 2 MID 3 IN F. DEMING'S SUBDIVISION OF LOTS 6, 7, 8 AND 3 OF OUTLOT 'C' IN HRIGHTHOOP, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 HORTH, RANGE 14. D'ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A THE DECLARATION OF CONDOMINION RECORDED AS DOCUMENT < 97400395 TOCKHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.\*

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE COMMERCIAL PROPERTY AS DEPINED, DESCRIBED AND DECLARATION IN THE 444 HEST PULLERTON AVENUE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED - June 5, 1997 AS DOCUMENT NUMBER - 97400394

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

(A) The Tenant of Unit has waived or has failed to exercise the right of first refusal; (B) The Tenant of the Unit had no right of first refusal; or (C). The purchaser of the Unit was the Tenant of the Unit prior to the conversion of the building to a condominium.

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