

7684104-J

PREPARED BY & WHEN RECORDED
MAIL TO: Teena Proctor
TEENA PROCTOR
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 577-05309240

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: LAWRENCE BELL

RE-RECORDED AS DOC# 23236230

Beneficiary: CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Deed: August 18, 1975

Date Recorded: August 22, 1975

Book: NA

Page: NA

Document: 23196554

Volume: NA

Image: NA

Microfilm: NA

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2734 SHERIDAN RD, EVANSTON, IL 60201 *appt to*
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 16, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION

05 35 4103 070



BOX 333-CTI

[Signature]
LORI J. MURNDON
REAL ESTATE OFFICER


UNOFFICIAL COPY

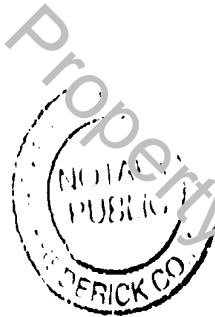
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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this October 16, 1997, before me, the undersigned, a Notary Public in said State, personally appeared LORI J. HURNDON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


HOPE N. STOTTELYER, NOTARY PUBLIC
COMMISSION EXPIRES: February 23, 1999



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97826340

SCHEDULE "A"

PART OF LOTS 1 AND 2 IN RIGBY'S SHERIDAN ROAD ADDITION TO EVANSTON IN
TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
REFERENCE BEING HAD TO THE PLAT THEREOF RECORDED JUNE 5, 1912 AS DOCUMENT
NO. 4981620 DESCRIBED AS FOLLOWS:
BEGINNING ON THE EAST LINE OF SAID LOT 2 AT A POINT 63.59 FEET
NORTHWESTERLY FROM THE SOUTH EAST CORNER OF SAID LOT 2; THENCE WEST ON A
LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, 200.5 FEET; THENCE NORTH
AT AN ANGLE OF 90 DEGREES, 60 FEET; THENCE EAST ON A LINE PARALLEL WITH
THE SOUTH LINE OF SAID LOT 2, TO THE EAST LINE OF SAID LOT 1; THENCE
SOUTHEASTERLY TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

LOAN: 000005309240 DOC: RL POOL:

ACQ ID:

SELLER #:

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