UNOFFICIAL COPY7827992

934216 MKF
RELEASE DEED

MAIL TO:

ContiMortgage Corporation 500 Enterprise Rd. Horsham, PA 19044

NAME & ADDRESS OF PREPARER:
ContiMortgage Corporation
500 Enterprise Rd.
Horsham, PA 19044

•
RECORDER'S STAMP

Know all Men by The	se Presents that Contin	iorigage Corpora	ution			
500 Enterprise	Rd., Horsnam, PA 190)44				
of the County ofN	<u> 1ontgomery</u>	and State of	Pennsylvania	for an	nd in consider	ration of one
dollar, and for other	good and valuable consider	ation, the receipt wh	ereof is hereby confes	sed, do hereby re	mise, convey,	, release and
quit-claim unto <u>Edd</u>	<u>ie Freeman & Shirl</u>	ey /. Freeman	of the Co	unty of <u>Cook</u>		
and State of	ois	all right title, inter-	est, claim or demand v	vhatsoever <u>t</u>	hat	
	, through or by a certain _					day of
_July	Λ.D. 19 <u>94</u>	and recorded in the	Pecorder's Office of _	Cook		
of Cook Park Markham s and 3 inclusiv Lots 15 to 34 8 in Columbia of section 19, Cook county, I PIN #'s: 29-19	econd addition, bese lected addition, bese lected addition, bese lected addition, bese lected addition to Harvey township 36 north, llinois. Also known 1403-056/ 29-19-40	ate of Illinois, as folling a subdivisots 33 to 39 in all of block a subdivision, range 14, ea as 16344 S. W	ows, o vit: Lots 2 sion of all of inclusive. 1/ts as 6 & 7, 1/cs on of the north ast of the third lood, Markham, 403-034	6,27,28 & 29 blocks 1,2, 43 to 47 in 25 to 29 inc wist 1/4 of d principal IL 63426	in Crois and 3, 1d aclusive, clusive, the south meridian	ssant ots 1,2 block 4 in block heast 1/4 , in
	litional space is required for elonging or appertaining.	· legal-attach on sept	irate 8 ¹ /2 x 11 sheet	together with the	the appurten	ances and
WITNESS	hand	and scal	this 10th	day of Oct	olie	19 97

FOR THE

PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

ContiMortgage Corporation (SEAL)

Edwin Culin, Assistant Vice President

Reginald A. Watkins, Assistant Secretary

CM 3000A

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STATE OF Pennsylvania County of Montgomery

I, the undersigned, a Notary Public in and for said Cou DO HEREBY CERTIFY THAT <u>Edwin L. Culin.</u>		tgage Corpor-
ation & Reginald A. Watkins, Assistant Se		
personally known to me to be the same person(s) whos before me this day in person, and acknowledged thatand delivered the said instrument asa	e name(s) is/are subscribed to the foregoing inst	rument, appeared
purposes therein set forth, including the release and wa		
Given under my ound and notarial seal this		_, 19 <u>97</u>
Noter at Real Erica A. Gordon, Astary Public Horanam Twp., Montgomary County My Commission Expires Oct 30, 2000	Quea A. Jouln Notary Public Erica A. Gordon	
My commission expires on	, 19	
IMPRESS SEAL HERE	County Clarks	
	TO TO	FROM