

97827016

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3872/0159 48 001 1997-11-04 16:13:06

Cook County Recorder

25.50

BOX 370

1080950 345

AMARIS MORTGAGE COMPANY

This form was prepared by:

8001 NORTH STEMMONS FREEWAY, DALLAS, TX 75247

, address:

, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11712 SOUTH WESTERN AVENUE, CHICAGO, IL 60643

does hereby grant, sell, assign, transfer and convey, unto the

FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE

a corporation organized and existing under the laws of THE STATE OF KANSAS

(herein "Assignee"),

whose address is 2345 GRAND AVE STE 2200, KANSAS CITY, MO 64108

a certain Mortgage dated OCTOBER 24, 1997

, made and executed by

JOSEPH K. WELLS, A SINGLE MAN

97827015

to and in favor of AMARIS MORTGAGE COMPANY

upon the following described

property situated in Cook

County, State of Illinois:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Parcel ID #: 19-36-115-027-0000/19-36-115-028-0000

Property Address: 8018 S. CALIFORNIA AVENUE, CHICAGO, ILLINOIS 60652

such Mortgage having been given to secure payment of ONE HUNDRED ELEVEN THOUSAND ONE
HUNDRED EIGHTY & 00/100 (\$ 111,180.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

^ 995(IL) (9606)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

ATGF, INC



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Witness

Witness

Seal:

STATE OF MISSOURI
COUNTY/CITY/PARISH OF JACKSON

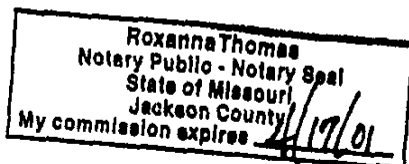
On this 24TH day of OCTOBER, 19 97, A.D. before me appeared
LAWRENCE BARNES to me personally known who being by me duly
sworn, did say that he/she is the PRESIDENT
of AMARIS MORTGAGE COMPANY

a Corporation that the seal affixed to the foregoing instrument is the
corporate seal of said corporation that said instrument was signed and
sealed in behalf of said corporation by authority of the Board of Directors
and acknowledge said instrument to be the free act and deed of said

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official
seal the day and year last written above.

(SEAL)

Notary Public



995(IL) (w/08)

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UNOFFICIAL COPY

0007635097

EXHIBIT "A"

LOTS 8 AND 9 IN BLOCK 22 IN THIRD ADDITION TO HINKAMP & COMPANY'S WESTERN AVENUE SUBDIVISION, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office