

UNOFFICIAL COPY

97827084

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 023872-5

PROPERTY ADDRESS:
5601 N SHERIDAN RD, 9B
CHICAGO IL 60660

DRAFTED BY & RETURN TO:
JERRY TOLBERT
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098



DEPT-01 RECORDING 923.50
F00013 TRAN 5014 11/05/97 08:29:00
1998 & TB #-97-827084
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO
A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY
CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY
JANET FRAZER SPINSTER

OF THE FIRST PART TO SAID LASALLE BANK LAKE VIEW
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
02-10-92	92096225	02-14-92	14-05-411-012-1024

THIS MORTGAGE IS ASSIGNED TO MIDWEST MORTGAGE SERVICES INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 10-01-97 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES INC. N/K/A
FIRST NATIONAL BANK OF CHICAGO

DATE: OCTOBER 15, 1997

BY: _____

Assistant Vice President

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

ON 10-15-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

Assistant Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Henrietta Mercurio

HENRIETTA MERCURIO
Notary Public, Macomb County, MI
My Commission Expires Jan. 20, 2002
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

97827084

SY
PJ
A-
MY

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138725

UNIT NUMBER 9B., IN THE STATESMAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 36 (EXCEPT THE WEST 14 FEET THEREOF) AND THAT PART OF THE ACCRETIONS THEREOF LYING WEST OF THE WEST LINE OF LINCOLN PARK, AS SAID WEST LINE WAS ESTABLISHED BY DOCUMENT 10938695, IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24978426, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

97827084

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COOK COUNTY RECORDER
14886 111 *-97-827084
14003 TRAN 5014 11/05/97 08:25:00
R DEPT 01 RECORDING
\$23.50

Property of Cook County Clerk's Office

11/05/97