

*Any 651950 (JSD) JPH*

This form was prepared by: **National City Mortgage Co.**  
3232 Newmark Drive Miamisburg Ohio 45342

address: \_\_\_\_\_, tel. no.: (800) 367-9305

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ **300 E ROOSEVELT RD STE 100 WHEATON IL 60187** does hereby grant, sell, assign, transfer and convey unto the **National City Mortgage Co.**

a corporation organized and existing under the laws of **The State of Ohio** (herein "Assignee"), whose address is **3232 Newmark Drive Miamisburg Ohio 45342**, made and executed by a certain Mortgage dated **October 24, 1997** **HILLEN C BOGGETT An Unmarried Woman**

to and in favor of **Main Street Rome Mortgage** upon the following described property situated in **Cook** County, State of **Illinois**:

Parcel ID #: \_\_\_\_\_  
Property Address: **621 ACADIA CT, ROSHELLE, Illinois 60172**  
such Mortgage having been given to secure payment of **SEVENTY FIVE THOUSAND & 00/100** (\$ **75,000.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of \_\_\_\_\_ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



# UNOFFICIAL COPY

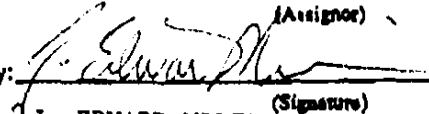
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

MAIN STREET HOME MORTGAGE

Witness

(Assignor)

By:



(Signature)

J. EDWARD MILES  
PRESIDENT

Witness

Witness

Seal:

Property of Cook County Clerk's Office

State of ILLINOIS  
County of DUPAGE

This instrument was acknowledged before me on 10/24/97  
by J. EDWARD MILES

as PRESIDENT

of MAIN STREET HOME MORTGAGE



*[Handwritten Signature]*

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PARCEL 1:

LOT 8 IN BLOCK 5 IN THE TRAILS UNIT ONE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED SEPTEMBER 27, 1971, AS DOCUMENT NUMBER 21639442 AND AS AMENDED ON NOVEMBER 11, 1971, BY DOCUMENT NUMBER 21708236, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 21992274.

PIN: 07-35-308-015

Property of Cook County Clerk's Office