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Cook County Recorder

LLLINOIS

COUNTY OF COOK (A) " POOL NO. 86017

LOAN NO. 1968657 (8039411) [923222200]

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, JD 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION NATIONAL BANK, A NATIONAL ASSOCIATION
located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626
hereby grants, assigns, and transfers to METLON MORTCAGE COMPANY, A COLORADO CORFORATION
located at3100 TRAVIS STREET, HOUSTON, TX 77006
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 24, 1997 , executed by DONALD COLLINS, AN UNMARKED PERSON
to FIRST UNION MORTGAGE CORPORATION
and recorded in liber/cabinet at page(e)/drawer
document/instrument no. 97216650 microfilm #
pin number 11-29-316-003 in the
plat of COOK County Illinois described hereinafter as
follows:
LOT 8 IN BLOCK 8 IN F.H. DONALD'S SUBDIVISION OF 590 FEET EAST OF THE ADJACENT TO THE WEST 175 FEET OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSLIF 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD (EVANSTON DIVISION) IN COOK COUNTY, ILLINOIS.

Property Address: 1539 WEST SHERWIN, CHICAGO, IL 60625

Loan No.

J=FM730.S.00664

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Loan No. 1968657 *Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated OCTOBER 21, 1997 , but effective OCTOBER 15, 1997 FIRST UNION NATIONAL BANK FORMERLY KNOWN AS CAMPRON-BROWN CO. megan erhart Vige president SHEARI THOMSON SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE Onoctober 21, 1997 before me DONNA NORTH MEGAN personally appeared ERPART and SHERRI THOMSON personally known to me (or proved to me on the basis of actisfactory evidence) to be the person(s) who executed the within instrument of VICE PRESIDENT and SECRETARY executed it. RIE OF Clarks (COMMISSION EXP. DONNA NORTH 12-04 Notary public 300, PREPAREL KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

C=S.118.0010 P=S.015.007

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