

ILLINOIS

COUNTY OF COOK (A)

POOL NO. 276088

LOAN NO. 1968393 (8038305) [923215298]



PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION NATIONAL BANK, A NATIONAL ASSOCIATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626

hereby grants, assigns, and transfers to MELLEN MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 10, 1997, executed by PATRICIA S
FORAN, AN UNMARRIED WOMAN

to FIRST UNION MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 97201327 microfilm # _____
pin number 11-19-404-033-1014 in the _____
plat of COOK County Illinois described hereinafter as
follows:

SEE ATTACHMENT A

Property Address: 840 MICHIGAN UNIT 14, EVANSTON, IL 60202

J=FM730.S.00700



Loan No.

5-YES
P-3
N-NO
M-YES

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Loan No. 1968393 (8032105) (92321298) Page 2 of 3
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 21, 1997, but effective OCTOBER 15, 1997.

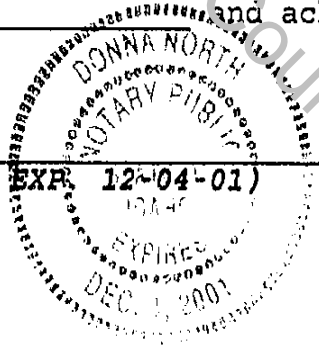
FIRST UNION NATIONAL BANK
FORMERLY KNOWN AS CAMPRON-BROWN CO.

BY Megan Erhart
MEGAN ERHART
VICE PRESIDENT
BY Sherry Thomson
SHERRI THOMSON
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On OCTOBER 21, 1997 before me DONNA NORTH
personally appeared MEGAN ERHART and
SHERRI THOMSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

Donna North
DONNA NORTH (COMMISSION EXP. 12-04-01)
Notary public



PREPARED BY
Karleen Parker
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401



C=S.118.0046
P=S.007.005

J=FM730.S.00700



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UNIT NO. 1 IN 840 MICHIGAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN OPTIMA-EVANSTON COMPANY'S CONSOLIDATION OF LOT 13 AND LOT 14 AND THE NORTH 20 FEET OF LOT 15 IN BLOCK 8 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94501659 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. 8038305

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