

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 86017  
LOAN NO. 1969545 (8043044) [923222391]



PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, FIRST UNION NATIONAL BANK, A NATIONAL ASSOCIATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626  
hereby grants, assigns, and transfers to MELCON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MARCH 24, 1997, executed by RICARDO CARRANZA  
AND SANTA S. CARRANZA, HUSBAND AND WIFE

to FIRST UNION MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 97211338 microfilm # \_\_\_\_\_  
pin number 03-08-213-033-1030 in the  
plat of COOK County Illinois described hereinafter as  
follows:

**SEE ATTACHMENT A**

Property Address: 3112 DANIELS COURT, ARLINGTON HEIGHTS, IL. 60004

J=FM730.S.00665



*S. V. P. 3  
M. V. P. 8*

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UNOFFICIAL COPY 97828431

Loan No. 1969545 (8749044) (1999223911) Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 21, 1997, but effective OCTOBER 15, 1997.

FIRST UNION NATIONAL BANK  
FORMERLY KNOWN AS CAMPRON-BROWN CO.

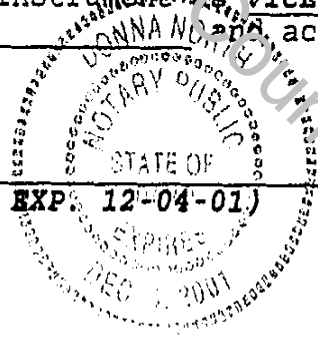
BY Megan Eriart  
MEGAN ERIART  
VICE PRESIDENT

BY Sherry Thomson  
SHERRI THOMSON  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On OCTOBER 21, 1997, before me DONNA NORTH  
personally appeared MEGAN ERIART and  
SHERRI THOMSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

Donna North  
DONNA NORTH (COMMISSION EXP. 12-04-01)  
Notary public



PREPARED BY:

Karleen Parker  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401



C=S.118.0011  
P=S.015.008

J=FM730.S.00665

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UNIT 506 IN BUILDING 5 IN THE TOWNHOMES AT FRENCHMEN'S COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PART OF LOT 42 AND LOT 45 IN FRENCHMEN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 AND LASALLE NATIONAL BANK TRUST, N.A., SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 20, 1985 AND KNOWN AS TRUST NUMBER 109694, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON OCTOBER 25, 1989 AS DOCUMENT 89505617, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. 8043044

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