

**ILLINOIS**

COUNTY OF COOK (A)  
POOL NO. 378942  
LOAN NO. 1969471 (8042676) [1665640416]



PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, FIRST UNION NATIONAL BANK, A NATIONAL ASSOCIATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626

hereby grants, assigns, and transfers to MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated APRIL 7, 1997, executed by SHARON M HASEK  
AND, JAMES R HASEK, WIFE AND HUSBAND, TENANTS BY THE ENTIRETY

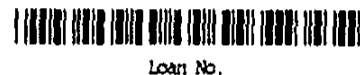
to FIRST UNION MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 97-256136 microfilm # \_\_\_\_\_  
pin number 03-08-213-033-1009 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

**SEE ATTACHMENT A**

Property Address: 3060 DANIELS COURT, UNIT #205, ARLINGTON HEIGHTS, IL 60004

J=FM730.S.00758



Loan No.

S-YES  
P-3  
N-NO  
M-YES

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 21, 1997, but effective OCTOBER 1, 1997.

FIRST UNION NATIONAL BANK  
FORMERLY KNOWN AS CAMPRON-BROWN CO.

BY Megan Erhart  
MEGAN ERHART  
VICE PRESIDENT

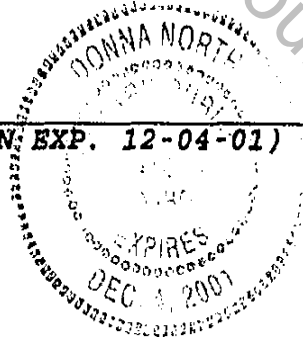
BY Sherri Thomson  
SHERRI THOMSON  
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On OCTOBER 21, 1997, before me DONNA NORTH  
personally appeared MEGAN ERHART and  
SHERRI THOMSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

Donna North  
DONNA NORTH (COMMISSION: EXP. 12-04-01)  
Notary public



Assignment - Interv. - Recorded

PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

Loan No.

C=S.118.0104  
P=S.031.047

J=FM730.S.00758

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