UNOFFICIAL COPY828436 Fage 1 of 3896/0093 12 001 1997-11-05 10:11:07

Cook County Recorder

ILLINOIS

COUNTY OF COOK (A) POOL NO. 378942

LOAN NO. 1969471 (8042676) [1665640416]

Appl (Invest - Interv - Peccaried

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falle, ID 83401

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION NATIONAL BANK, A NATIONAL ASSOCIATION	
located at 150 FAYETTEVILLE SINEET MALL, RALEIGH, NC 27626	
hereby grants, assigns, and transfers to MELLON MORREAGE COMPANY, A COLORADO CORPORATIO	N
<u> </u>	
located at3100 TRAVIS STREET, HOUSTON, TX 77006	
all the rights, title and interest of undersigned in and to that certain	i
Real Estate Mortgage dated APRIL 7, 1967 , executed by SHARON M HASEK	•
AND , JAMES R HASEK, WIFE AND HUSBAND, TENANTS BY THE ENTIRETY	
	-
to FIRST UNION MORTGAGE CORPORATION	
and recorded in liber/cabinet at page (s)/drawer	
document/instrument no. 97-256136 microfilm #	
pin number 03-08-213-033-1009 in the	
plat of <u>COOK</u> County Illinois described hereinafter a	ıs
follows:	
SEE ATTACHMENT A	

Property Address:

3060 DANIELS COURT, UNIT #205, ARLINGTON HEIGHIS, IL 60004

) (4116) (4116) (5116) SAME SAME (5116) SAME (5186) (5186)

Loan No.

J=FM730.S.00758

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Loan No. 1969471 Together with the note or notes therein described or referred to farthe of 3 money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated OCTOBER 21, 1997 , but effective OCTOBER 1, 1997 FIRST UNION NATIONAL BANK FORMERLY KNOWN AS CAMPRON-BROWN CO. Sherri Thomson SECRÉTARY STATE OF IDAHO COUNTY OF BONNEVILLE OnOCTOBER 21, 1997 before me DONNA NORTH personally appeared MEGAN ERART and SHERRI THOMSON personally known to me (or proved to me on the basis of patisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation WASSERSON AND STORY executed it. AND ARMOOF Clork's DONNA NORTH (COMMISSION: EXP. 12-04-01 A CONTRACTOR OF THE STATE OF TH Notary public Assignment-Interv.-Recorded PREPARED 1,011. Karlben Parker 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

C=S.118.0104 P=S.031.047

J=FM730.S.00758

(NMRI.IL)

## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office

UNIT 205 IN BUILDING 2 IN THE TOWNHOMES AT FRENCHMEN'S COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PART OF LOT: 42 AND LOT 45 IN FRENCHMEN'S COVE UNIT NUMBER 2, SEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1985 AND KNOWN AS PUST NUMBER 113490 AND LASALLE NATIONAL BANK TRUST, N.A., SUCCESSOR TRUGTEE TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 20, 1985 AND KNOWN AS TRUST NUMBER 109694, RECORDED IN THE OFFICE OF THE RECORDER O DEEDS OF COOK COUNTY, ILLINOIS, ON OCTOBER 25, 1989 AS DOCUMENT 89505617, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT I THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. 9042676

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