

RELEASE OF MORTGAGE
BY CORPORATION

IMC MORTGAGE COMPANY, L.P.
5901 E. FOWLER AVE
TAMPA, FL 336317
ACCOUNT # - 628977PTC

Know all Men by these Presents, that the

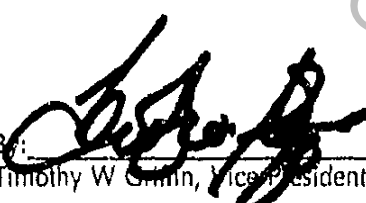
INDUSTRY MORTGAGE COMPANY L.P.

a limited partnership existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto SHAREEF H. SHABAZZ AND SHIRLEY A. SHABAZZ of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of 27 day of AUGUST, 1996, and recorded in the Recorder's office of COOK, County in the State of Illinois, as Document No. C06709374 and a certain Assignment bearing the date of day of and recorded in the Records office of COOK County, in the State of Illinois, as Document No: to the premises therein described situated in the County of COOK and State of Illinois as follows to wit:

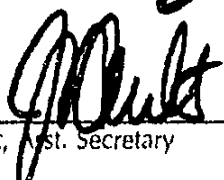
SEE ATTACHED

PIN Number: 16-13-421-049

IN TESTIMONY WHEREOF, the said INDUSTRY MORTGAGE COMPANY L.P. by INDUSTRY MORTGAGE CORPORATION ITS GENERAL PARTNER hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice President and attested by its Asst. Secretary this 22 day of AUGUST, 1997.



Timothy W. Quinn, Vice President

Attest: 

Jeff Ault, Asst. Secretary

S-YES
P-3
N-NO
M-YES

UNOFFICIAL COPY

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STATE OF FLORIDA)
) SS.
COUNTY OF HILLSBOROUGH)

I, the undersigned a Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that Timothy W Griffin personally known to me to be the Vice President of Industry Mortgage Company L.P. by Industry Mortgage Corporation its General Partner and Jeff Ault personally known to me to be the Secretary of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day person and severally acknowledged that as such Vice President and Secretary they signed and delivered this said instrument of writing as Vice President and Secretary of said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 22 day of AUGUST, 1997.

Tina Wirick

Notary Public Tina Wirick



Tina Wirick
MY COMMISSION # CC641803 EXPIRES
April 27, 2001
BONDED THRU TROY FAIN INSURANCE, INC.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

After recording please return to: (Prepared By) Tina Wirick IMC Mortgage Company, 5901 E. Fowler Ave, Tampa, FL 33617

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UNOFFICIAL COPY 77828455

THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS:

LOT 5 (EXCEPT THE SOUTH 22 FEET) AND ALL OF LOT 6 IN GIVINS, GILBERT AND WALLACE'S SUBDIVISION OF THE WEST 2 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1145 S. CALIFORNIA
TAX ID#: 16-13-421-049 VOLUME NUMBER: 559

Cook County Clerk's Office

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