

UNOFFICIAL COPY

97828456

Page 1 of 2

3896/0115 12 001 1997-11-05 11:22:27  
Cook County Recorder 23.50

When Recorded Mail To:

MORTGAGE AMERICA, INC.  
305 5TH STREET  
BAY CITY MI 48708

LOAN NO. 10314-1L



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Industry Mortgage Company, L.P.

It's Successors and/or Assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 27, 1996 executed by SHAREEF H. SHABAZZ and SHIRLEY A. SHABAZZ, Husband and wife

to MORTGAGE AMERICA, INC.

, its successors and/or assigns

and whose address is 305 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No. CS9670374 page(s) COOK County Records, State of Illinois

on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: August 27, 1996

*Jeanette Walker*  
Witness: JEANETTE WALKER

MORTGAGE AMERICA, INC.

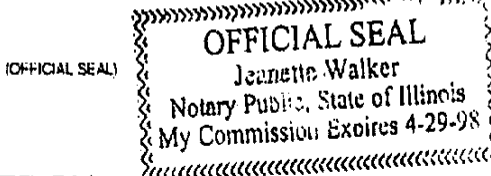
By: *Ronnie E. Webb*  
RONNIE E. WEBB  
VICE PRESIDENT

*Patricia A. Emmons*  
Witness: PATRICIA A. EMMONS

STATE OF ILLINOIS  
COUNTY OF DU PAGE

ss.

On August 27, 1996 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RONNIE E. WEBB to me personally known, who being duly sworn by me, did say that he/she is VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant the its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.



*Jeanette Walker*

JEANETTE WALKER  
Notary Public for State of: IL  
County of: DU PAGE  
My Commission Expires: 04/29/98

DRAFTED BY:  
THOMAS P. LAPORTE, PRESIDENT  
MORTGAGE AMERICA, INC.  
P.O. BOX 817  
BAY CITY, MI 48707

5 NO  
P-2  
N-NO  
M-YES

TC 6090166

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04/28/2017 10:00 AM

THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS:

LOT 5 (EXCEPT THE SOUTH 22 FEET) AND ALL OF LOT 6 IN GIVINS, GILBERT AND WALLACE'S SUBDIVISION OF THE WEST 2 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 1145 W. CALIFORNIA  
TAX ID#: 16-13-421-049 VOLUME NUMBER: 559

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