

1901/0125 37 001 1997-11-05 15:14:25  
Cook County Recorder 23.50

Prepared By

ANNE M. MANSFIELD  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5031006192

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORPORATION

800 BURR RIDGE PARKWAY-3RD FLOOR  
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 3, 1997**  
executed by **GREGORY A. MADDREY AND TAMMARA L. MADDREY, HUSBAND AND WIFE**  
to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **350 WEST HUBBARD-SUITE 222**  
**CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2848 REESE AVENUE, EVANSTON, ILLINOIS 60201**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On NOVEMBER 3, 1997 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**ELIZABETH O'HAGAN**  
known to me to be the **OPERATIONS SUPPORT MANAGER**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public [Signature] **COOK**  
County,

My Commission Expires 8/16/2000

[Signature]  
By: **ELIZABETH O'HAGAN**  
Its: **OPERATIONS SUPPORT MANAGER**

By:  
Its: [Signature]  
Witness:

[Signature]  
NOTARY PUBLIC  
MY COMMISSION EXPIRES \_\_\_\_\_  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

05-33-423-012

Property of Cook County Clerk's Office

ILLINOIS  
LOTS 5 AND 6 IN BLOCK 6 IN BROWN AND CULVER'S ADDITION TO  
NORTH EVANSTON, A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE EAST 33.0  
FEET THEREOF) IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF  
OUILMETTE RESERVATION (EXCEPT THE NORTH 240.0 ACRES) IN TOWNSHIP 42  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION