Cook County Recorder

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STATE OF ILLINOIS)

)SS:

COUNTY OF COOK

MECHANIC'S LIEN: NOTICE OF CLAIM

The Claimant, OVERLAND HOMES COMPANY, County of Cook State of Illinois, hereby files notice and claim for lien against JON and BLUMA FISCUS (herein referred to as "owners"), and states:

That on January 23, 1997, the owners owned the following described land in the County of Cook, State of Illinois to wit:

610 Hillside Court, Barrington, Illinois:
A/K/A: SEE ATTACHED LEGAL DESCRIPTION
A/K/A: TAX # - SEE ATTACHED LEGAL DESCRIPTION

and OVERLAND HOMAS COMPANY was a contractor to owners for the improvement thereof. That on January 23, 1997, said claimant entered into a contract in the amount of \$86,625.00 with the owners to provide all work necessary to said improvement, and that on October 27, 1997, the claimant completed thereunder all that was required to be done by said contract. That at the special instance and request of said owners, the claimant furnished extra and additional labor and/or materials on said premises of the value of \$3,726.00. That said contractor is entitled to credits of account thereof as follows: \$69,300.00, leaving due unpaid and owing to the claim and, after allowing all credits, the sum of Sixteen Thousand Sixty-One and 00/100ths (\$16,061.00) Dollars for which, with interest, the claimant claims a lien on said and land improvements.

OVERLAND HOMES COMPANY

By:

SVEN E. OVERLAND, PRESIDENT

Prepared by:

Richard C. Perna, Esq.

JOHNSON & BELL, 1 222 N. LaSalle St., Sul

Chicago, IL 60601

STATE OF ILLINOIS)

COUNTY OF COOK

The Affiant, SVEN E. OVERLAND, being first duly sworn, on oath deposes and says that he is the President of the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

SVEN E. OVERLAND

SUBSCRIBED AND SWORN to before me this 30th day of

bec 1997.

ALAN JAY GOLDSTEIN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. FEB. 24,1998

Notary Public

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LEGAL DESCRIPTION

LOT FIVE (5) IN WOODSIDE OF BARRINGTON, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, VILLAGE OF BARRINGTON, ILLINOIS.

COMMONLY KNOWN AS: 610 HILLSIDE COURT, BARRINGTON, ILLINOIS

PERMANENT INDEX NUMBER: 02-06-108-018

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